| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| County of Greenville. | |
| 2, EU a Whitted | |
| , | SEND GREETING: |
| WHEREAS, 2, the said W. a. Whitted | |
| | |
| and data with those accounts Ama | |
| even date with these presents, LAZZZ | |
| Is w. Campbell | |
| in the full and just sum of One hundred | |
| Dollars, to be paid One year after date | |
| The state of the s | The same of the sa |
| Michigan March 24 | 2 July |
| THE DIEST TO THE PARTY OF THE P | |
| with interest thereon, from do | at the rate of per cent. per annum, to be |
| with interest thereon, from a computed and paid annual and paid in full therest not pa | at the late of the per cent. per annum, to be |
| - January 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| or interest be at any time past due and unpaid; then whole amount videng | when due to interest at the same rate as principal; and if any portion of principal |
| | note 10 become immediately due at the option of the holder hereof, who |
| may sue thereon and foreclose this mortgage said note further providing | n attorney's le of Jew Pet Centum. |
| added to the amount due on said note to be diligent as a part thereof is | the same be placed in the hands of an attorney for collection, or if said debt, or any |
| part thereof, be collected by an attorney or by legal proceedings of any kind (a | which is secured under this mortgage; as in and by the said note, reference |
| being thereunto had, as will more fully appear.) | the said note, reference |
| NOW, KNOW ALL MEN, That | Whited |
| in consideration of the said debt and sum of money aforesaid and for the better | securing the payment thereof to the said & W. Coamplell |
| and for the better | securing the payment thereof to the said. |
| | |
| according to the terms of said note, and also in consideration of the furth | er sum of Three Dollars, to Me, the said W. a. |
| | 0. 2 |
| in hand well and truly paid by the | said 19 El-Campbell |
| at and before the signing of these Presents, the receipt whereof is hereby color | nowledged, have granted, bargained, sold and released, and by these Presents, do grant, |
| hargain sell and release unto the said A. W. Ladara all all | towiedged, have granted, bargained, sold and released, and by these Presents, do grant, |
| 4 lost 1 lost to the said. | his heirs and assigns. |
| that certain tract of land | , containing Thirty and thirty-fundere or less, lying and being Greenville County, State of South |
| - Tundredthe (30.33) acres, m | ore or less, lying and being |
| uate in saluda, downship, | Freenville County, State of South |
| rolina, aling known and de | signated as tract no. 4 of the |
| and Sille tower land | as surveyed by W. a. Stester, on |
| Rt. 4. 18.6 . adjoining lande | of Otis Bushap, on the west. |
| his Mi Cauley on the north, L | illie teamphell on East and Con- |
| ud is me by to. a. and mrs. | eignated as tract no. 4 of the as surveyed by W. a. Steeter, on of Otis Bishap, on the west. The General Con-Bettie Fowler. |
| | *************************************** |
| ransferred from G.W. Campbell to Constantine | Bambakas Nov. 4, 1926 |
| ttest: | |

K.D. Abbott

G.W. Campbell (L.S.)

A.W. Goodyear.

Assignment recorded Nov. 4th, 1926 at 3:45 P.M.