MORIGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 4728/
THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
J. Hosta, Lee	
V. STILA LL	
	SEND GREETING:
WHEREAS I the said Italia, I	
	note in writing, of
ven date with these presents,	well and truly indebted to
W. P. Cantroll	
71.12 40 09	hundeld
the full and just sum of AUL 5300	MUNALLA
ollars, to be paid was the light all was	istallments one hundred and
lette dollare October 18th	111027 and the Hemainelin
n ch 1 + 1 , 1 a a C	the state of the s
USC, JOSH L. J. S.	
ith interest thereon from October 18 th	at the rate ofper cent. per annum, to be
imputed and paid	
until paid in full; all interest not	paid when due to bear interest at the same rate as principal; and if any portion of principal
	denced by said note to become immediately due at the option of the holder hereof, who
	•
ay sue thereon and foreclose this mortgage; said note further providing for	or an attorney's fee of
	besides all costs and expenses of collection to be
dded to the amount due on said note to be collectible as a part thereo	f. if the same he placed in the hands of an attorney for collection, or if said debt, or are
art thereof, be collected by an attorney or by legal proceedings of any	(all of which is secured under this mortgage; as in and by the said note, reference
eing thereunto had, as will more fully appear.)	K.
NOW KNOW ALL MEN That the said the	(all of which is secured under this mortgage; as in and by the said note, reference
2 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
n consideration of the said debt and sum of money aforesaid and for the b	securing the payment thereof to the said
£ (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Cantrall
scording to the terms of said note and the Samuel Stien Note .	The state of the s
ccording to the terms of said note, and also in consideration of the	unther sum of The Dollars, to, the said
	fila de
in bod well and truly paid by	the said / W. J. Cantrus
	ankhowledged, have granted, bargano, sold an released, and by these Presents, do grant,
romin cell and release with the self-	
argain, sell and release unto the said	Il all that file, parcel or
ict of land the tip I die	ing and the county
L'State Oloresand Lon W	Paters Moth Saluda Kive in
hada Tour shiri Dit	the water to any the grant of
unda sownships sough on	the West side of the Buncom
ad and has the follow.	ing county and bounds to - we
genning at a stake co.	where of Lawrence Barrett) then
	one (formerly 3 pines) thence I.
Will so che to a stone,	λ
ake (formerly a Chestnu	t) thence 8,55 6. /3.50 chs to
ginning corner, contain	ning fourteen acres more or le