THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville. 2. Paul Burdett, af Isruenu	rele County, State of South Carolina
	SEND GREETING:
	indett
in and by my certain Momissary	note in writing, of
even date with these presents, am	well and truly indebted to
Dr.J.M. Chapman.	
in the full and just sum of One hundred Si	ety-three and 35/100 (\$163.35) aate
Dollars, to be paid Dix (6) months after	date.
222 ativatu	at the rate ofper cent. per annum, to be
computed and paid Schni- annually,	
computed and paid Danie and Danie an	
	ot paid when due to bear interest at the same rate as principal; and if any portion of principal
	ridenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing f	for an attorney's fee of Julity Jule dollars
	besides all costs and expenses of collection to be
	cof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
being thereunto had, as will more fully appear.)	nd (all of which is secured under this mortgage; as in and by the said note, reference
NOW, KNOW ALL MEN, Thatthe said	Paul Buditt
in consideration of the said debt and sum of money aforesaid, and for the	better securing the payment thereof to the said Mr. J. M. Chapman
	y the said Dr. J. m. Chapman
at and before the signing of these Presents, the receipt whereof is hereby	acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said by	apman, all that Piece, Purcel and
	te and being in Cleveland Town.
rip, State and County apor	esaid, adjoining lander of Henry
ax, noah look and others; &	beginning on a Pile of rocks, n. Z
erner, thence running S. 15	E. 20.80 to a stone; O. m., on a road
hence n. 286. 9.00 to a stone	on road; thence S. 15 E. 4.00 to an
row Oris on Noah Cox line;	theree n. 59 34 6. 17.00 to a stone; n.
	one on the Saluda Lumber Co's.
ine; thence with said line	, S. 39 4 W. 27.50 to the beginning,
nd containing fifty three	and one-fourth (53 4) acres, more
I less! and being the De	ame track at lund Convened to
ie by J. H. Cleveland and	E. C. Robinson by their deed
ated Feb. 13th, 1925, and	recorded in P.m. C. Office for Gree
ille County	
	ent of 25 /48
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