THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville. J. E. Jaracl and Blas	uche L. Garael
<u> </u>	SEND GREETING:
0	aracl and Granche L. Gorael
in and by UVC certain DIBINIZZALLY	note in writing, of
even date with these presents,	well and truly indebted to
in the full and just sum of 9716 thousan	1d (\$ 1000,00)
Dollars, to be paid in One Gear	after date
with interest thereon, from Late	at the rate ofper cent, per annum, to be
computed and paid Rlmi - Annuall	, , , , , , , , , , , , , , , , , , ,
	/ t paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evi may sue thereon and foreclose this mortgage; said note further providing for	denced by said note to become immediately due at the option of the holder hereof, who
A	besides all costs and expenses of collection to be
added to the amount due on said note, to be collective as a part thereo	of, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceeding of any kind being thereunto had, as will more fully appear.	d (all of which is secured under this prortgage; as in and by the said note, reference
(/ NOW, KNOW ALL MEN, That the the	E Ashael and Blanche L
in consideration of the said debt and sum of maney cloresaid and for the b	netter securing the payment thereof to the said
J. D. D. J.	
	inches sun of Three Dollars, to, the said
J. C. SER TON WARDEN	Miche L. Gerael
at and before the significant these Presents the recent whereof is hereby	the said . H. Wilbanks
at and before the significant free presents the receipt whereof is hereby	acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the paid of	iks, his heurs and assigns:
all that that piece	the his heirs and assigns: parcel or tract of lands in State and Country aforesaine Hudson, H. W. Batson and
distribution to the sure	Hud and County afordsaid
6. ofankins:	mason, or. or. consor cerce
, Leginning on a stone	e now; theuce, running n.
6/4 W.C 11.00 C to a stone	on the Farker Road,
seuce V1. 39/2 E. 7.90 t	on Brock Branch; thence
p raid braugh in 7.	on proch Branch; thence
anther franch: theuse	12 6. John to mount of 4 9 0 E
62 to a bend; thence	1, 5. 45 E. 2.84 to a head;
hence S. 426. 9. 6/ to a h	and thence S. 51 E. 04 links to
	ence S. 41 W. G. 1. to the he-
ming, and Containing	10 acres, mon or less.
1700. held try D. B. Z	eague. Inniver to a mortgage of
4 / 1	any control of the same of the