| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 47286 |
|---|--|
| THE STATE OF SOUTH CAROLINA,) | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| County of Greenville. | TO MILE WITCH THESE TRESHNIS WIT CONCERN. |
| I Philip n. martin | |
| S. Onesp 1. Marun | |
| | SEND GREETING: |
| whereas, I the said Thilip n. ma in and by my certain Promissory even date with these presents, | itii |
| Promis and | |
| in and by certain Or Wax Dury | note in writing, oi |
| even date with these presents, | well and truly indebted to |
| in the full and just sum of Esight hundred and Dollars, to be paid November 1st, 1927 | |
| in the full and just sum of Existent hum died and | d 20/100 Dollars (800,00) |
| 1 the 1th and just sum of 1 the 1927 | |
| Dollars, to be paid // // // // // // // // // // // // // | |
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| | |
| • | |
| | <i>-</i> |
| with interest thereon, from data | at the rate ofper cent. per annum, to be |
| computed and paid an unally | |
| ν | |
| or interest be at any time past due and unpaid; then the whole amount evidenced by | |
| | |
| may sue thereon and foreclose this mortgage; said note further providing for an atto | rney's fee of |
| | besides all costs and expenses of collection to be |
| added to the amount due on said note, to be collectible as a part thereof, if the | same be placed in the hands of an attorney for collection, or if said debt, or any |
| part thereof, be collected by an attorney or by legal proceedings of any kind (all of | which is secured under this mortgage; as in and by the said note, reference |
| being thereunto had, as will more fully appear.) | |
| NOW, KNOW ALL MEN, That the said Plul | p 11. Martin |
| in consideration of the said debt and sum of manou aforesaid and for the better seen | in the same that the six of the same same |
| in consideration of the said debt and sum of money aforesaid, and for the better secu | ring the payment thereof to the said |
| | |
| according to the terms of said note, and also in consideration of the further su | m of Three Dollars, to, the said |
| Chilip n. martin | |
| Ohilip N. Wastin in hand well and truly paid by the said | QQ and I mi |
| in hand well and truly paid by the said | fe f. Mi Awall |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, | |
| | aged, nave granted, pargained, sold and released, and by these Presents, do grant, |
| bargain, sell and release unto the said | |
| ale that Certain Piece, Parcel | a lat of land in D'hard Journ |
| the state actions of the state | I the same with the same |
| ship Greenville County, State of | south Carolina, Containing 80 |
| acres more as less, adjoining & | lands now or formerly belonger |
| to Lindsay Collins Charliel Ra | Unger, Eleo Bull and others |
| on Reaveldam Creek of South | Luger River, and being the |
| Rame tract of land Convey | ed to Wilmot Smith ley E. 8 |
| Will by died dated Oct. 27th, 1925 and recorded in R. m. & | |
| Alliande la | 1 107 D 91-3 |
| Office for Menville County | in voi , rage do, and |
| conveyed is The ag Wilmot & | mith my died auted nou loth |
| Conveyed to me by Wilmot Smith by deed dated now lothe 1925 and recorded in R. M. C. office for Greenville County | |
| in Dol. 98 at Page 455. | |
| Subject to a first mortage | c of \$3,000 executed, his Broken. |
| Bish o to Tolan Lee Made | May 22 nd, 1920, and recorded County Vol. 85. Page 184 |
| is B. mila Allies I as It will | Con to make The The The The The The The The The Th |
| in miner office for memille | uning. vor. or, onge non |
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