

THE STATE OF SOUTH CAROLINA,

County of Greenville.

J. C. O. Brown

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said *J. C. O. Brown*, Administrato^r of the Estate of J. B. Brown, Esq., note..... in writing, of even date with these presents,

in the sum and just sum of One Thousand Dollars, to be paid before the first day of January next, and thereafter at the rate of Six percent per annum, and until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note..... to become immediately due at the option of the holder hereof, who may sue thereon and recover this mortgage; said note further providing for an attorney's fee of Ten percent

besides all costs and expenses of collection to be added to the amount due on said note..... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (any of which is secured under this mortgage; as in and by the said note..... reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN THAT, the 19th day of March, A.D. 1924, I, *J. C. O. Brown*,

in consideration of the debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Instrument of *J. C. O. Brown*, the 19th day of March, A.D. 1924, I, *J. C. O. Brown*,

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to the said *J. C. O. Brown*,

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *J. C. O. Brown*. All that certain piece of land

or lot of land in or near the Town of Greenville, and being lot Number 53 on a plat of land known as the W. M. Casperson property said plat made by H. S. Brockman, Surveyor Jan. 16, 1924, and Recorded in Office of R. M. C. Greenville County, said lot having a frontage of 50 feet on Main Street, by depth of 160 feet on which there is a six room house.

SATISFIED AND CANCELLED
RECORDS 21 DEPT. OF REC'D.
R. M. C. T.R. GREENVILLE COUNTY, S. C.
AT 303 GREENVILLE COUNTY, S. C.
4324