MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }		TO ALL WHOM	THESE PRESENTS MAY CONCERN:
County of Greenville.	· · · · · · · · · · · · · · · · · · ·		
<u> </u>	(2) Cl 21/k11221		
-7			SEND GREETING:
WHEREAS,, the said,	41.0 21/2/R	2141	
in and by 2226 certain \$20722	21220211		note in writing, of
even date with these presents, 222	<i>C.</i> **		ell and truly indebted to
1227	v. Bickardson	2-7/	At the conjunction of the conjun
in the full and just sum of 181296 1	11220 2421 Dal	laro,	TAIL
Dollars, to be paid 9726 116 2 T	ofter dixter	32	marce
Joliars, to be paid	Deff State of the second	1.h- 60 67	Mr)
		FUE - OUM	
L. X. is	76		
$\gamma = \gamma^{\prime} \gamma^{\prime} \tau_{c}$	THE CALL PLAN	V. Ja	2
with interest thereon, from	2 . 2 . 1	at the rate of	per cent. per annum, to be
	manually	1 l 1ª	5.*
			incipal; and if any portion of principal or
interest be at any time particle and unpaid; then the			e at the option of the holder hereot, who
may the thereon and on close the mortgage; said n	ote further providing for an attorney	26 M	11.1
(/V) D 411-	BLT CLILL	The des	all costs and expenses of collection to be
added to the amount due on said note, to be colleged thereof, by collected by an attorney or by legal:			
being thereunte had, as will more fully appear.)	proceedings of any mine	Is souled queet and	AS III and by the said note, reference
NOW, KNOW ALL MEN, That	$\frac{2}{2}$ the said $\frac{2}{2}$	102/2220221	
in consideration of the said debt and sum of money a	aforesaid, and for the better securing	the payment thereof to the said	
	922 112	Bichards	,
according to the terms of said note, and also in	consideration of the further sum of	,	
		27 /222 a 22/	, the sam
in hand w	C.		
	100 771	Binhordo	1 2
at and before the signing of these Presents, the recei	1) 1	nave granted, bargained, sold and	released, and by these Presents, do grant,
bargain, sell and release unto the said	m Buchardso.	w Tine Kuna	222 422692106
all that certain ke	ice Larcel et		iging and be
terate in Greenvelle			arolenal, on
Irlando avinue a	1 /-/	/	eranated as
tho. 62 orca plan	1 . 1 12 6.	O . O	Much plat
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or of the pala los	- I, his being	a portion	of the sand
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Toppeday, Ly were	ceel dated ap		25, recorded in
20 17 Kee of VII M. 4.	for Spennill	e country-c	in Vol. 116 at
ige 4 d. C			
V			
	·	*	
STATE OF SOUTH			
COUNTY OF GAT		e 4.1	

For value received hereby assisti transfer and set over to

family J. Davingart

the within no the and the note which the same
secures, without recourse. This, the / day of March A.D., 1927.

In the presence of Jas. M. Richardson R.J. Ashmore Lula R. Smith

Assignment Recorded Mar. 2nd. 1427. at 4:05. g. m.