| THE STATE OF SOUTH CAROLINA,) | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| County of Greenville. | |
| J W D. Wockman | |
| | SEND GREETING: |
| 4 711 Q 711 x | Rman |
| Williams, the data of the state | |
| in and by My certain Promissony | note in writing, of |
| even date with these presents, | well and truly indebted to |
| Jas M. Richardson | |
| in the full and just sum of Three hundre | \mathcal{L} |
| 1 | Acatemin 32 man Million 198 per cent, per annum, to be |
| Donars, to be paid | at the rate of S per cent. per annum, to be |
| TE SED | Et Fel 26 MM |
| 1 in the second | DATE OF STREET |
| IN Z | |
| with interest thereon, from | at the rate of per cent. per annum, to be |
| computed and paid & senter annually | |
| aller Miss | due to bear interest at the same rate as principal; and if any portion of principal or |
| | y said note to become immediately due at the option of the holder hereof, who |
| war such dreen and Areclose this mortgage; said note further providing for an | attorney's fee of "Tallet" the Cent |
| | hoside ill coste and expenses of collection to be |
| added to the amount due on said note, to be collectible as a part thereof, if the | besides all costs and expenses of collection to be same to blaced the hands of an anomoly for collection, or if said debt, or any of which is secured under this mortgage; as in and by the said note, reference |
| part thereof, be collected by an attorney or by legal proceedings of any kindwall being thereunto had, as will more fully appear.) | of which is secured under this mortgage; as in and by the said note, reference |
| being thereunto had, as will more fully appear.) | a Action St. S. C. |
| NOW, KNOW ALL MEN, Thatthe said | D. Elperhan |
| in consideration of the said debt and sum of money aforesaid, and for the better's | curing the payment thereof to the said |
| Ogo M. Michardson | *W** |
| | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| according to the terms of said note, and also in consideration of the further | sum of Three Dollars, to, the said |
| W. D. Wolkman | |
| in hand well and truly paid by the said | Jas. M. Richardson |
| | U |
| at and before the signing of these Presents, the receipt whereof is hereby acknow | |
| bargain, sell and release unto the said | hardson, his Kurs and assign. |
| Il that Certain piece, | parcel or tot of land |
| ying and being situai | te in Greenville County. |
| tate of South Carolina. | on Arlando auena ald |
| eing sterrown and dis | ignated as lot no 52 on |
| - plat of Paris Pinew. | Park which plat is |
| ecorded sin the offe | ice or R. M. C. Lor Green- |
| ele County in Plat 13 | ook of at passed 19 and |
| 0: Menerey hima here | made to that plat |
| or a disimite and bout | icular description of the |
| eaid fot This him. | to time of the factor |
| on the same of the | the state of the s |
| mant Pan to | anucce - leavy - miles - |
| new company of the | cea dalla lipret 20 ch |
| e de la | ng the office of M. m.C. |
| or Greeniele Courty, in | Vol 116 at 0 page 42. |
| | |
| | |
| | |
| STATE OF SOUTH CAROLINA | |
| | |
| For walle roceived | ereby assign, |
| end set CVED TO | |
| transici and so | 1 1 |

STATE OF SOUTH CAROLINA

COUNTY OF GREEVILLE

For value received hereby assign,

transfer and set over to

Cames J. Davenpart

the within mortgage and secures, without recommended.

This, the day of March A.D., 1927

In the presence of R. J. Ashmore
Lula R. Smith

Assignment Recorded mar. 2nd. 1927, at 4:05. P.m.