MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Smith Wood	
WHEREAS, I , the said Smith Wood as	
in and by certain Bond	hysyl, in writing, of
even date with these presents,	well and truly indebted to
Mrs. A.E. Caldwell	
in the full and just sum of thirty-three hundred	
Dollars, to be paid one half one year from date and one half two year	
with interest thereon, from date	at the rate of
computed and paid annually	, , , , , , , , , , , , , , , , , , , ,
until pld in full; all phteres not paid when due to bear interest at the	
interest be at any time past due and impaid, then the whole amount evidenced by said note. To become	
may sue thereon and foreclose this mortgage; and note further providing for an attended fee of	
ten per whit.	
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the ha	
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under	this mortgage; as in and by the said note, reference
being thereunto had as will more fully appear.)	
NOW, KNOW ALL MEN, That I the said Smith Wood	·
in consideration of the flaid debt and sum of money aforesaid, and the better securing the payment ther	eof to the said
Mrs. A.E. Caldell	
according to the terms of Mid voge, and also in consideration of the further sum of Three Dollars, to	
Smith Wood	
in hand well and truly paid by the said	
at and paror the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, barg	gained sold and released and by these Presents, do grant.
bargain sell and release unto the said Mrs. A.E. Caldwell: - All that certain	
land, with the improvements thereon, in Chick Springs Townshi	p, said County and State,
on the north side of (formerly) National Highway, and hating	
bounds, to-wit: - Beginning at a stake in the center of the said National Highway, W.W Burgiss' corner and runs thence N. 39-45 W. 214 feet to a stake; thence N. 35-0 E. 754 feet	
to a stake on Burgiss' line; thence S. 56-45 E. to a stake on Burgiss' corner;	
thence with this line S. 35-0 W. 820 feet to the beginning corner, and being Lot #1 as	
appears upon a plat by H.G. Bailey, and contains 3.92 acres, more or less; and being the same this day conveyed to the grantor herein by the grantee, and this mortgage given to	
secure the unpaid portion of the purchase money thereof.	
Court ampaire persons at one persons money and con-	