| THE STATE OF SOUTH CAROLINA,   |  |
|--|--|
| County of Greenville.  |  |
| THIS INDENTURE, made this  | A, D. 192. 6   |
| by and between   |  |
| Jim Cox  |  |
|  |  |
|  |  |
| party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S                       | Concernation party of the second part  |
|  |  |
| WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS B                            |  |
| Fifty  |  |
|  | with interest thereon from this date at the rate of eight  |
|  | per cent. per annum, payable weekly,   |
| the payment whereof the said party of the first part is anxious to secure:                                       |  |
| Now, therefore, in consideration of the premises, and in further consideration of one dollar to him i            | n hand paid, the receipt whereof is hereby acknowledged,   |
| the said party of the first part has granted, bargained, sold, and released, and by these presents does grant,   |  |
|  |  |
| part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follo |  |
| 8. 66-30 Ce. No felt is au Mon pin   | theet, Corner of Lote to Danie Sheet M. 32- to Nov. 9 and 10; Thence or, Thence S. 30-30 po. or, 8 and 9; Thence on on Danie Street, on and disignated once, July 25, 19/4 cage 226, office of in and. |
| A A  |  |