MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45228
STATE OF SOUTH CAROLINA,)	
COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
J., 13 C	Symphell
Q 1.	in the State aforesaid, SEND GREETING:
WHEREAS,, the said	J. Ed Campbell
in and by	Acertain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION, of Green	elle County, South Carolina, in the full sum of
A Fifteen J	undrydd Dollars,
conditioned for the payment of the monthly sum of	Dollars,
on the first Thesday	of each and every month succeeding the
date hereof, until each and every share in the said vissociation shall read	chythe value of ONE HUNDRED DOLLARS, and also for
	e a lien on the premises as in and by the said Bond and Condition thereof, reference being
thereun to had, will more fully appear	
W, KNOW ALL MEN, That, the said, the	13. E. Campbell
	the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS, to to said.	E. Campbell
	and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville
	e presents, the receipt whereof is hereby acknowledged,
	ant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer,
V ~) - 1	near I County, in the City of Greer, on the
	Township, containing one
	s, and bounded of the
	t of Henry Jones, South-
West by Buncomb	e Road, and on the
North-West by the Railroad, the sa	
of land purchased	e by D. E. connor from C. 2
King, april 30, 191	4, and recorded in Vol. 26,
page 460 in R. Oh and being the sa	. C. Office for Greenville County me lot of land conveyed
A	ner by ded recorded in
Rimica Office for	4100 - 100 On the 12 7/10 75-