MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 45228

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Marvin L. Moore

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said Marvin L. Moore

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, in the full sum of One Thousand Dollars, conditioned for the payment of the monthly sum of Eighteen and 67/100 Dollars, on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for ten per cent attorney's fees, in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Marvin L. Moore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said Marvin L. Moore

in hand, well and truly paid by the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said Marvin L. Moore have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ~~in~~ near the City of Greer, ~~on the~~ side of ~~Street~~

in Chick Springs Township and having the following metes and bounds, to wit:- Beginning at an iron pin on National Highway corner of C. L. King's land, and running thence N. 39-45 W. 303 feet to a pin in National Highway; thence with the said National Highway as the line 610 feet to an iron pin, corner of J. M. DuBois land; thence S. 14-20 W. 676 feet to an iron pin on Old Buncombe Road; thence in a Southerly direction with old Buncombe Road 143½ feet to an iron pin; thence with said old Buncombe Road 225 feet to an iron pin; thence still along said Buncombe Road 300 feet to an iron pin on C. L. King's Line; thence N. 33 E. 447 feet to the beginning corner, being all of the front part of Tract #3 and #4 on a plat of land made for John T. Taylor by H. S. Brockman, Surveyor. This certain tract of land contains 10 acres, more or less, and is the same tract of land conveyed to me by S. B. Brannon by deed recorded in R. M. C. Office for Greenville County in Vol. 88, page 137.