## STATE OF SOUTH CAROLINA, )

STATE OF SOUTH CAROLINA	REAL ESTATE MORTGAGE
COUNTY OF GREENVILLE.	) PDM:
TO ALL WHOM THESE PRESENTS MAY CONCE	Libson Union B. G. SEND GREETING:
,	SEND GREETING:  27/24 10 21 10 20 20 SEND GREETING:  27/24 10 21 10 20 20 SEND GREETING:
WHEREAS the said	am truly indebted
to TRYON DEVELOPMENT COMPANY, a corporation, in	n the full and just sum of Dix Sundre &
DOLLARS as in and by	promissory notes of even date
herewith as follows:	A H
Note No. 1 for \$ 200,00	My due Lebruary 6 th 1926
Note No. 2 for \$2000	due Assignant 6th 1926
Note No. 3 for \$2.00,00	My due Description 1927
Note No. 4 for \$	(AP), duply
Note No. 5 for \$	due
Note No. 6 for \$	M Mdue
Note No. 7 for \$	$\mathcal{N}_{N}}}}}}}}}}$
Note No. 8 for \$	, due
Note No. 9 for \$	due, due
with interest from date the red tentil early in full at the rate of	eight per cent. per annum, said interest to be computed and paid semi-annually, and if not so paid to be- until paid; said notes providing that in case of default in the payment of any installment of principal
1' A #/   F   F   X 3 . #/	clare the full amount of the said notes at once due and payable and may proceed with the foreclosure
	e the same, and providing for an attorney's fee of ten per cent. in the case of suit or collection by an
attorney reference being thereunto had, will more fully appear.  NOW KNOW ALL MEN BY THESE PRESENTS, the	at Soft the said Mrs. Murie W. Gibson
	in consideration of the said debt and sum of money aforesaid, and for the better
	nt Company according to the terms of the said promissory notes, and also in consideration of the further
sum of Three Dollar to	MIR Maria W. Gibson
in hard Well and thuly paid by the said Tryon Development	Gompany, at and before the sealing and delivery of these presents, the receipt whereof is hereby
acting regard, have granted, bargamed, sold and released, as	by the presents do grant, bargain, sell and release unto the said Tryon Development Company:
All that lot, piece or parcel of land in the County of G	Kernville, State of South Carolina, known and
	<del></del>
designated as lot Number	
of Plat Nauber	LAKE LANGED and 1 Company of the Point of
1 1/2	LAKE LANIER, made by George Kershaw, C. E., and duly recorded in the office of the Register of
Mesne Conveyance for said County, in Plat Book Number	•
thin mortgage, and the notes which i	pement Company hereby assigns, transfers and endorses the it secures to John R. Barron this 12th, day of September, 1925.
tnesses:	
oT. Ouzts .da Andino.	P.L. Wright, Pres.
	L.D. Wright, Secy.
Assignment recorded Oc	et. 20th, 1925 at 10:15 A.M.