| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 39568 |
|--|--|
| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| County of Greenville. | |
| IV. e., J. W. Black, au | d L E Black |
| ' // | |
| 41460 | SEND GREETING: |
| WHEREAS,, the said | Black and LEBlack |
| in and by A112 certain | note in writing, of |
| · · | well and truly indebted to |
| () V V 1 | Zallenger |
| 97 51 | La Cleratifica |
| in the full and just sum of Color of Color | is and |
| Dollars, to be paid Nasch 30th | 1927 |
| | / |
| | |
| | |
| | |
| with interest thereon, from Late | at the rate ofper cent. per annum, to be |
| computed and paid | at the rate ofper cent. per annum, to be |
| computed and paid | Pr / La Carte Cart |
| until paid in full; all in | terest not paid when due to bear interest at the same rate as principal; and if any portion of principal or |
| interest be at any time past due and unpaid; then the who | le amount evidenced by said note to become immediately due at the prion of the holder hereof, |
| who may sue thereon and foreclose this mortgage; said note | further providing for an attorney's fee of |
| ten four aut | besides all lessts and expenses of collection, to be |
| added to the amount due on said note, to be collectible as | a part thereof of the same be placed by the parts of an attended to the parts |
| part thereof, be collected by an attorney or by legal proceeding being thereunto had, as will more fully appear. | gs of any bond, all of which is secured under this most gage, as it and by the said note, reference |
| | $\mathcal{A} \times \mathcal{A} \times $ |
| NOW, KNOW ALL MEN, That | |
| in consideration of the said debt and sum of money aforesaid | Cand for the better securing the payment the post to the said I Balling! |
| | |
| | |
| according to the terms of said note, and also in considera | tion of the turther sum of Three Dollar, to, the said |
| JW. Black and L | 6-12l-dc10/15. J |
| in hand well and t | ruly paid by the said Sallenger! |
| | y part by the said and the said |
| at and before the signing of these Presents, the receipt wher | eof is hereby acknowledged, have granted, bargained, sold and released and by these Process de granted |
| bargain, sell and release unto the said | Character of the second of the |
| all that coextains | are on Assirable of the state o |
| and being in the | iece parcel or lot of land situate tate and County apores sid, Thigh |
| land, Tourshin an | hath dides of the rew Rutheryon |
| band, and | this to all of the Telew Mutherjord |
| 1 to the control of the control of | are a mine-thanks |
| acres as a hour | try del de from J. D. Ballenger |
| to use fill a | ty deld from J. L. Ballenger / - R. aud L. E. Black. |
| \sim | |