THE STATE OF SOUTH CAROLINA, )

TO ALL WHOM THESE PRESENTS MAY CONCERN:

|                   | County of Greenville.   |  |   |   |
|-------------------|---|--|---|---|
|                   | I, A.Louise Glover of Greenvill   | le County in the State   | foresaid SEND                                       | GREETING:                               |
|                   | WHEREAS,, the said  | A.Louise Glov  | er  |   |
|                   | in and by certain.  |  |   | :                                       |
|                   | even date with these presents,  | en en  | well and truly indebted                             | to                                      |
|                   | Bessie Norris Tilman  |  | went and truly indepted                             | то                                      |
|                   | in the full and just sum of Three thou  | usand (#3000.00)   |   |   |
|                   | Dollars, to be paid One year after  |  |   | ,                                       |
|                   |   | a luar   |   |   |
|                   |   | Julia  |   | *************************************** |
| ,                 | with interest thereon, find a state with  | on   |   | *************************************** |
| الله الان الله    | with interest thereon, find estate  | OMIGE COM  |   |   |
|                   | with interest thereon, from 13 30 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11 11 20 11-2 11-2   | . 4 4 . in a C 1 1   | at the rate of Sper cent                            | t. per annum, to be                     |
| bunts of          | Sobested the and and the the thing  | tenoucin barton  |   |   |
| Personal          | interest be at any time past due and unpaid then the who may sue thereon and forcefose this mortgage said.  | Il interest not paid when due to bear inte   | est at the same rate as principal; and if any port  | ion of principal or                     |
| Sho or            | e in the state of | whole amount with need by said note  | to become immediately due at the option of          | the holder hereof,                      |
| donce de          | and said the thirt and said the mortgager said to   | termer providing for an attorney's for   | e of  | •••••                                   |
| 1est (Over)       | who may sue thereon and forcesbee this mortgage said to the amblint due of said note, to be collectible   | cent   | besides all costs and expenses of                   | f collection, to be                     |
| " " (Indi         | n in added to the amblint due of said note, to be collectible n in part thereof, be collected by an attorney or by legal proce-<br>being thereinto had as will more fully appear.   |  |   |   |
| 0 #               | NOW ALL MEN That 1937   |  |   | note, reference                         |
| 8-1-1             | NOW ALL MEN That 19370.   | , the said   | Louise Glover                                       |   |
| M.                | consideration of the said dept and sum of money afore   | esaid, and for the better securing the pay   | nent thereof to the said                            | •                                       |
|                   | Dessie Norris Tilna   | n  |   |   |
| (36) A. P.        | according to the terms of said note, and also in consider the said note   | deration of the further sum of Three Dol   | ars to TA   |   |
|                   | A. Louise Glover  | 0  | the said  |   |
|                   | / 1   | nd truly paid by the said  |   | •                                       |
|                   |   | <b>17</b>  |   | •••••                                   |
|                   | at and before the signing of these Presents, the receipt w  | hereof is hereby acknowledged, have gran   | nted, bargained, sold, and released, and by these P | resents do grant                        |
| ATISTIEN AND CA   | Bessi   | e Norris Tilmen, ell the   | it lot of land wash amount                          |   |
| *19*1C.           | the can situate in the State and limitarul the City of Greenville   | County aforesaid, situa  | ite just beyond the component                       | 7.146                                   |
| Transition of the | where the following metes and he  | on the expendation of Mo   | un Street or Spartenburg Roa                        | ad,                                     |
| # 104             | 4 Pakinning at an iron nin on the N   | lamah - 4 a a w  |   |   |
| 17                | running thence N. 18-14 W. 308 fe<br>thence N. 75-55 E. 55 feet to an   | est to an iron pin on li   | ne of said W.A. Betos property, a                   | and                                     |
|                   | thence N. 75-55 E. 55 feet to an feet to an iron pin on Spartanbur  | iron pin, corner of lot  | No. 2; thence S. 18-14 F. 3                         | ity,                                    |
|                   | This being Lot No. 1 of property  | 9 (powers of 12-22   | W. 55 reet to the beginning                         |   |
| 1.                | Plat Book "C", page 270 R.M.C. Po   | conde con Commission of  | er as snown by plat recorded                        | in                                      |
|                   | there is situate a seven-mon to   | 0  | is my present here and its                          | lot                                     |
|                   | This being three johns lot  | Property.  |   |   |
|                   | This being the same lot conveyed recorded in Deed Book 46, page 42  | to me by George A. Elli  | by deed dated August 14, 10                         | 917                                     |
| Dant he           | reharmoned this   | Of New We Records for 8  | aid County.   |   |
| De Trul           | d State of the State of State |  |   |   |
| TIT TO ME OF      | Sept 136  |  |   | ,                                       |
| o than            | Tilmar-   | ,  |   |   |
| SThat             | amb month   |  |   |   |
| Bes               | the month of the les  |  |   |   |
| By                | Jean B. Hunter  | ,  |   |   |
| W                 | M: Version  |  |   |   |
| 14 1 1            | •   | the state of the s |   |   |