## THE STATE OF SOUTH CAROLINA, )

COUNTY OF GREENVILLE.

|                                                                                                                           | To all whom:                                                                                                                                                                                  | these Presents m<br>etiment Corporation                                                                                                                                                                     | ay Concern                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, Chartered under the la                                                                                           | the said Oltaray                                                                                                                                                                              | Ifficetment Corps                                                                                                                                                                                           |                                                                                                                                                                      |
| note in writing, of even date with these preser                                                                           | nts, is                                                                                                                                                                                       | well and grulf indebted to Thang                                                                                                                                                                            | Is Trasler.                                                                                                                                                          |
| six, twelve light                                                                                                         |                                                                                                                                                                                               | be paid iff not au lqua<br>ntypifour month                                                                                                                                                                  | el installment<br>or after date                                                                                                                                      |
| with interest thereon from date                                                                                           | April J.                                                                                                                                                                                      | at the r                                                                                                                                                                                                    | ate of Z                                                                                                                                                             |
| per centum to be computed and paid                                                                                        | ue, at the option of the holder hereof, in attribute for suft or collection, or if ler should place the said note or this records and expenses, including 10 per gage as a part of said debt. | who may sue thereon and foreclose this mortgo<br>before its maturity it should be deemed by the<br>nortgage in the hands of an attorney for any leg-<br>cent, of the indebtedness, as attorney's fees, this | ue and unpaid, the whole amount age; and in case said note, after holder thereof necessary for the gal proceedings, then and in either s to be added to the mortgage |
| NOW, KNOW ALL MEN, That                                                                                                   | the said $\mathcal{J}$                                                                                                                                                                        | ttaining Inconsideration of the said d                                                                                                                                                                      | t Corporation  ebt and sum of money aforesaid,                                                                                                                       |
| Ottaray Drivestipy                                                                                                        | after poration                                                                                                                                                                                | R M. C. TOH GREENVILLE COUN                                                                                                                                                                                 | W. W. M.                                                                                                                                                             |
| in hand well and truly paid by ship. That signing of these Presents, the vector whereof is lease unto the said. Many      | hereby acknowledged, have granted, ba                                                                                                                                                         | rgained, sold and Micased, and by these Present                                                                                                                                                             | es, do grant, bargain, sell and re-                                                                                                                                  |
| lle-that certain R<br>Township, County a<br>rignated as lot no<br>Plat thereof made of<br>to Raid Rlat being<br>said lot. | riece, Parcel ar<br>na State afore<br>. 31, of Country                                                                                                                                        | ed lot at land in<br>reaid, heing Know<br>Club Estates, a                                                                                                                                                   | wn and de-<br>coording to                                                                                                                                            |
| to Raid Rlat being .<br>said lot.                                                                                         | made for a v.                                                                                                                                                                                 | us, October, 1926<br>nou Complete de                                                                                                                                                                        | scription of                                                                                                                                                         |