## THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

| WHEREAS, the said The Ca<br>Corporation Chartered under in and by it  | rolands Inv                                | Estment Carpe  | osotionia   |
|---|--|--|---|
| note in writing, of even date with these presents,  |  |  | rparation.  |
| note in writing, of even date with these presents,  |  |  | d Listes +  |
| 701/1/2   |  |  | ustallment  |
| six, twelve, lighteen and to  | Don't four                                 | months af  | ter date  |
| with interest thereon from date with interest not paid when due to be stated to the same rate as grincipal; and if any  | ZUMI                                       | Ac-  |   |
| with interest thereon from date THIS for  |  | at the rate of   | 7   |
| per centum to be computed and paid the value of the principal and if any interest not paid when due to be therest a paire rate as grincipal; and if any   | portion of principal or interest           | he at any time past due and w  | , until paid in full; all                             |
| its maturity, should be placed in the hands of a contrary for suit or collection  | n. or if before its maturity it sl         | nd foreclose this mortgage; and<br>nould be deemed by the holder:<br>an attorney for any legal proce | in case said note, after<br>thereof necessary for the |
| protection of his interests to place and the world should place the said note of said cases the mortgagor promises a pay all costs and presents, including indebtedness, and to be secured under this nortgago as pays of said these. |  | , as attorney's fees, this to be   |   |
| NOW, KNOW ALL MEN, THOSE  | said The said                              | budo Investo   | rent  |
| Corporation June  | , in coi                                   | nsideration of the said deht and   | sum of money aforesaid,                               |
| and for the better securing the payment percol to the said  | Cofiporatio                                |  |   |
| according to the terms of the said note, and the furthern consideration of the furth  |  |  |   |
|   | · •  |  |   |
| in hand well and truly paid by said. Classify Constant signing of these Presents, the receipt whereof is hereby acknowledged, have gra  | (OM)<br>inted, bargained, sold and release | ed, and by these Presents, do gr   | ant, bargain, sell and re-                            |
|   |  | rs and ass   | •   |
| Cat no. 207, of Trasler Park, acc   | cording to r                               | wised Plat,  | thereof me  |
| by R. E. Dalton, July, 1926, refe<br>for a more Complete description  | rence to sa                                | id Plat bei  | ng made   |
| La a more complete description  | n of paid l                                | ot; said lot   | being in  |
| the County and State aporteais<br>in the office of R.M. C. you G.   | runville Co                                | unty in Plat   | Book "Is" as  |
| Page 116.   |  |  |   |
| ATE OF SOUTH CAROLINA   |  |  |   |
| COUNTY OF GREENVILLE  |  |  |   |
| For value received les hereby assign, cansfer and set over to The South Can   | Sugar                                      |  |   |
| ational Bank Bruns  | 1. C.                                      |  |   |
| within mortgage and the note which the same   |  |  |   |
| This, the 5 day of ctober A.D., 1926  |  |  |   |
| masty llandarity  | ou   |  |   |
| 1 the presence of   | P& J.                                      |  |   |
| 1 the presence of   | •  |  |   |
| Will Walley   |  |  |   |
| Jula R Smith  |  |  |   |