

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

WHEREAS, I, M. J. Wharton, Jr.

SEND GREETING:

in and by certain
even date with these presents, my
in writing, of

in the full and just sum of One Thousand Dollars, and no Cents, well and truly indebted to

Dates, to be paid. Date of Note, After date.

Paid 1st. date of Note, After date.

with interest thereon from computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

in hand, well and truly paid by the said

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land situated
lying and being in Ward One of the city of Greenville
County and State aforesaid at the intersection of Buncombe and Richardson Streets, and being known
and designated as Lot No. 5 of the Property of Mr. J.
Wharton, Plat recorded in Plat Book 5 of Pages 87
R. M. C. Office for Greenville County, and more particularly
described as follows:-

Beginning at an iron Pin, Southeast corner of the
intersection of Buncombe and Richardson Streets,
and running thence with Buncombe Street S. 33-
25° 38' feet, 19- $\frac{1}{2}$ inches to an iron Pin in the
center of a 12 inch Wall, joint corner of lots 4 and
5; thence with center line of said wall, S. 22- $\frac{1}{2}$ °
W. 66 feet to an iron Pin on an 8 foot alley; thence
with said alley, N. 33-25 W. 35 feet, 6 inches
more or less, to an iron Pin on the eastern side of
Richardson Street; thence with Richardson Street
N. 20-00 E. 67 feet, 11 $\frac{1}{2}$ inches more or less, to the
beginning corner; being the same lot of land
conveyed to me by C. L. Luman, Master, by deed
of every date here with and recorded in the R. M. C.
Office for Greenville County, in Deed Book 149
at Page 98.