THE STATE OF SOUTH CAROLINA, )
TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF GREENVILLE
Q. Paul E. Can
SEND GREETING:
WHEREAS, the said and E. Casa'
in and by certain note in writing, of
even date with these presents well and truly indebted to
even date with these presents,  well and truly indebted to well and truly i
in the full and just sum of Levo thousand (\$2000.00)
, and the second
Dollars, to be paid thirty (30) days after date
Dollars, to be paid thirty (20) days after date
with interest thereon from
computed and paid monthly an fedrance
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at
any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon
and foreclose this mortgage; and in case said note
it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10
per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That the said Tauf E. Case
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
M DUST Z Baskaldale
according to the terms of the said note. and also in consideration of the further sum of Three Dollars, 19 the said the said the said.
Tail E. Cass, in hard well and truly paid by the said. C. Danksdale
tand were and truly paid by the said.
at and before the signing of these presents, the receipt whereof is before acknowledged, have granted pargained said and released, and by these Presents do grant,
all that certains places parcel for for Aland situates, hing and being in the Mark and is Govern and assignated assist the 180. 92 of the property of the Mountains Dieto dand Company as shown on plat
all what certains proces parcel for tot of land situates, hying
and he is a forest which a forest when he had a forest will be the find the state of the state o
-aged weekly the state with the state of the
regown and designaged with the growing of the property of
the Hourtains siete dand pringramme, as shown on plat
The Mountains free Sand Gringsman, as shown on plat recorded in the AMC Office to free northe County, in Plat, Book A, Jage 396-391, and paining, according to vaid
Plat Bruk A St. 18 346- 391 and Frais secondials to acid
Plat, Book A, Sage 396-397 and thining, according to raid
plat, the following meters and boughds, to wit. I Chandler
Beginning fat as point on the fast side of Chandler
Street point chargier of Late now 93 and 92 and running
thence with the joint line of said lots, S. 89/2 6. 1+8 feet
thereef with any joing wine of said with the
to a point, on the levest, side of a ten foot alley; thence with
said alley, T. 11/2 It 50 feet to a point, joint comer of date
mo, 92 and 94; thence with the fourt fine of spid lots 4.
89/2 6. 109/2 feet to a point on freen Street; thence with
1/2 0. 109 12 gus is a point, on preen prince wind
Grying Street, D. 35- \$5 6 50 feet to the foight of interspection
of Green Street with, Changeler Street; thence with Chandler
Street, 12. 11/2, E. S. feet to the soint of beginning, being
wheer for the first of the point of the party of the part
one of the lots conveyed to que by deepl of M.D. Reabow,
recorded in Volumbe 136; page 1166.
$\cdot  \not \! \! /$