## THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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I, Leontine E. Willimon	n V	N SEND GREETING
WHEREAS, the saidLeont	$\sim$	M
, , , , , , , , , , , , , , , , , , , ,	\ \	√ <sup>1</sup>
in and by certain promissory	(,,,,	
even date with these presents,	$\sim 11  \mathrm{C} \sim 11  \mathrm{M}_{\odot}$	
	DV (X)	well and truly indebted to
Alester G. Furman		3 /4500 00)
in the full and just sum of	Hive nundred	d(\$500.00)
<b>3</b> 4	) V	
Dollars, to be paid	six (6) mont	the after date
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	7 1 1	
with interest thereon from date	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	at the rate of
computed and paidsemi-annually		
until paid in full; all interest not paid when	due to bear interest at the	e same rate apprincipate and if any portion of principal or interest be
any time past due and unpaid, then the whole amount evidenced	by said note to become	ne in:maintely due cat the option of the holder hereof, who may sue thereo
and foreclose this mortgage; and in case said note	r maturity, should be placed	I in the hands of an attern, for suit or collection, or if before its maturit
it should be deemed by the holder thereof necessary for the pro-	otection of his interest to pl	ne in:mediately due cat the option of the holder hereof, who may sue thereof in the hands of an attendance for suit or collection, or if before its maturitalization and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in eith	ner of said cases the mort	for promises to pay all costs and expenses, including 10
per cent. of the indeptedness as attorney's feet, this to be added	to the mortgage indottenes	ss and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALI) MENNThatt	the saidLeontine R	5 V111100
		payment thereof to the said
Alester G. Fur		
according to the terms of the said note		
Leontine E. Willymon I hand well and trul		
Alester G. Furmai	n	
bargain wall and release with the receipt whereof	is nereby acknowledged, ha	ave granted, bargained, sold and released, and by these Presents do gran
bargain, seit and release into the said	urmen: - All that	certain piece, parcel or lot of land
situate, lying and being in the City	of Greenville,	County and State aforesaid, on the
South side of Pettigru Street, and be	sing a portion of	of lot No. 2 of Block 5, as shown
the following metes and bounds, to-wi	in the k.M.C. Or:	fice f r Greenville County, and having
Beginning at an iron pin on the south	h side of Pettic	mu Street which min in 77 1 /2 docat
East of the corner of Toy Street, and	i running thence	S. 15-00 E. parallel with and 6 feet,
8 inches from the line of lot No. 1,	126 feet. 1 incl	h to an iron nin on ten foot aller.
thence N. 76-45 E. along said alley.	60 feet to an in	ron pin, corner of lot No. 3; thence
N. 15-00 W. with line of lot No. 3, 1	126 feet, 1 inch	to an iron pin on Pettigru Street:
thence S. 76-45 W. with Pettigru Stre	et, 60 feet to	the beginning: being the same land
conveyed to the mortgagor by Ed. C. C	Curdts, by deed r	recorded in the R.M.C. Office for
Greenville County in Volume 107, page	<b>340.</b>	
This mortgage is junior to a mortgage	executed May 15	5th, 1926 to Alester G. Furman in the
sum of Fifty-two hundred fifty (\$5,25	50.00) Dollars, n	recorded in Volume 55, at page 239.