THE STATE OF SOUTH CAROLINA,

| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|
| of Greenville, in the County of Greenville, and the State of South Carolina, send Greeting: WHEREAS, the said Lagrange Allery Lagrange County of Greenville, and the State of South Carolina, send Greeting: |
| in and by 114 certain note or obligation, bearing the 237 de day of 12 to 12 1 |
| indebted unto The Carolina Loan and Trust Company, of the City, and County of Greenville, in said State (a body corporate, |
| duly incorporated under the laws of such State), in the sum of 1111ty 1116 A + 110/100 (4350000) Dollars, |
| with interest thereon at the rate of eight per centum per annum, payable monthly, from 13.7 diag of 15.7 day of 192.4 |
| according to the provisions of the Charter, By-Laws, Rules and Regulations of the said Company, in manner and form following, that is to say, that |
| the said Oassi C Mach Mas and said |
| Company, or its certain attorneys, successors or assigns, at Greenville City aforesaid, monthly, on the 20th or before the end of the month of him the company of the compa |
| 192.4 , and on the 20th or before the end of each month thereafter for twenty successive months, the sum of Alfred Taranta Tar |
| being the regular monthly installment payable on the Mixture (35) Shares of Slock, and Mixe 11700 + 3/100 (#23.33) |
| Dollars, being the monthly interest on the advance or loan) until there have been paid thenty monthly payments, and shall for the next twenty months pay the |
| Dollars, being the regular monthly payment on said stock, and U.A.A. V. I.I.A. A. T. I.I.A. Dollars, being the monthly interest on balance due); |
| Dollars, |
| (#35.00) Delay, being the regular monthly payment on said stock and Louis teen + 210/100 (14/6) |
| Dollars, being the monthly interest on balance due); for the next twenty months pay the sum of 11 to 1 to 1 to 1 to 1 to 1 to 1 to |
| Dollars, (#35.00) Dollars, being the monthly payment on said shares of stock and the monthly interest on balance due); for the next twenty months pay the |
| Tile + 33/10-0 (\$33) Dollars, being the monthly interest on balance due); for the next twenty months pay the |
| sum of Ilicrify 11.11 (# 107/100 (# 30.11) Dollars, (# 3.50) Dollars, being the monthly payment on said shares of sack and 2 21.11 (# 20.11). Dollars, being the monthly interest on balance due.) |
| monthly payment of said shares of steck and A. D. It. Said shares of steck and A. D. I |
| Each of the above payments to be made on the 20th or before the last day of each month, and shall hereafter surrender to the Company the said. All the shares of stock and the certificate thereof, the amount at such time paid shares by the credited as a payment upon the advance or loan made. The said |
| Corrie May [1710 7 Daw] |
| and shall pay or cause to be paid all fines which may be duly imposed upon of charged against the said. Which the said with the Charter, By-Laws, Rules and Regulations, as in and by the |
| said note or obligation, and the condition the cunder written, reference being thereunto had will more fully appear. |
| NOW, KNOW ALL MEN That the part of the better securing the payment thereof to the said The carolina Loan and Trust Company, |
| in consideration of the said debt and spin of money is accressed, and on the batter seeming the payment there is a bligation, and are in consideration of the further sum of live Dollars to |
| the said well and truly paid by the said The Carolina Loan and Trust Company at and before the sealing and delivery to these Presents, (the receipt whereof is |
| in hand well and truly paid by the said The Carolina Loan and Trust Company, at and before the sealing and delivery to these Presents, (the receipt whereof is |
| the said |
| Greenville Township, being lot No. 10 of Hillside Heights schubdigsion of Tract No. 3 |
| of the Overbrook Land. Beginning on Circle Street 305 feet from the right of way of the |
| Green ville Traction Company at corner of Lot No. 11, and running thence S. 15-22 E. 73-2 |
| feet to pin in the bend of the Street; thence S. 40-22 E. 72 feet to corner of lot No. 9; |
| thence N. 38-50 E. 214.5 feet to corner of lots 7, 8, 9 and 41; thence S. 78-17 W. 204.6 |
| feet to the beginning corner. The above described land is tot the 10 of Hillside Heights Subdivision of Tract No. 3 of the Overbrook Land, recorded in Figt Book F, page 101, R.M.C. |
| Subdivision of Tract No. 3 of the Overbrook Land, recorded in that Book F, page 101, R.M.C. Office for Greenville County. |
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