MORTGAGE OF REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 32363
WHE CHARE OF COUNT CAROLINA )	
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
Q. A. D. Ting	
	SEND GREETING:
WHEREAS, S, the said O.D. Tring	
in and by concertain promissorly	note in writing, of
even date with these presents,	A. Well and truly indebted to
The Perpetual Building &	Loads asn.
in the full and just sum of Sixteen hunting	$\mathcal{A}$ . $\mathcal{X}$
Dollars, to be paid In monthly is subtol	Imagesta as to en la laces
of Flie Perbetual Butto	2/2,48
GECANI () .or	- M
with interest thereon, from	at the rate ofper cent. per annum, to be
computed and paid The Computed and paid	
untivaid in will, all interest partition when size to le	interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaids then the whole amount evidenced by sai no	ote to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage said not bother providing for in attorne	ey's fee of
teu per stiffe s	besides all costs and expenses of collection, to be
	be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of who being thereunto had, as will more fully appear.	ich is secured under this mortgage; as in and by the said note, reference
NOW, KNOW ALL MEN, That the said ,	O. King
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	
Perpetual Building & Lo	
·	1 1
according to the terms of said note, and also in consideration of the further sum of T	
a, D. Tino	
in hand well and truly paid by the said	spetual Building
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,	
bargain, sell and release unto the said Perpetuse Bu	
and their successors and	d as the man according
certain, piece parcel or t	of of facilities
and being in the Town	of Single
and being a portion of	the lot deeded to
me by J. H. evest und	es date of was a
17Th, 19/25 and having the	e falla division parte
and bounds to wit ! Be	Our of the state o
on Richardson street a	I the commen of las
1 sold Dr. L. R. Richardson	and our 2 2015/1
20 feet to an iron pin, I	Theree & 76W TTA Leet
to an iron pin, Theree's	n. 70 15' 210 feet to are
eron pere in richardson	street There a low
said street n. 7601510.70 De	et to the beginning
corner and containing	1/3 acre mote sr. let.
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