MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 29615

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. A. Green

SEND GREETING:

WHEREAS, I, the said L. A. Green in and by a certain Promissory note in writing, of even date with these presents, and well and truly indebted to The Green Bank & Trust Company in the full and just sum of Eight Hundred and Fifty Dollars, to be paid December 1st 1935

with interest thereon, from maturity at the rate of 8 per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid then the whole amount evidenced by said note, to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this Mortgage; said note further providing for an attorney's fee of ten per cent besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or) any part thereof, be collected by an attorney by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said L. A. Green, for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Green Bank & Trust Company according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me, the said L. A. Green in hand well and truly paid by the said Green Bank & Trust Company at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said Green Bank & Trust Company

All that tract of land situate in the County and State aforesaid in O'Neal Township on the Mosteller (Road) having the following metes and bounds: Beginning at an iron pin on the said road and runs thence N. 5-30 E. 8.73 chains to an iron pin in a branch; thence down the branch as a line to an iron pin; thence S. 83-00 E. 3.60 chains to an iron pin; thence S. 30 E. 2.95 chains to B. Gum in branch; thence S. 16-30 E. 3.92 chains to a stone in said road; thence with said road N. 83-30 W. 3.29 chains to iron pin; thence with said road S. 62-30 W. 4.06 chains; thence S. 81-32 W. 4.83 chains to iron pin; thence S. 64-17 W. 2.56 chains to the beginning corner containing 10.25 acres, more or less, and is part of the tract of land conveyed to me by James L. Ballenger in deed bearing date Jan. 6th 1908.

For value received The within Mortgage together with the Note it secures is hereby transferred, assigned and set over unto Peoples State Bank of South Carolina, Greer, S.C. Brach.
This 11th day of April 1930. Greer Bank and Trust Co.
By E. E. Bailey. Pres.
Witness
J. D. Byington
W. W. Fant Jr.

This assignment recorded this 17th day of March 1931. at 3:15 P.M. # 7172.

Paid in full this 1st day of Oct 1934 Harper D. Hawkins Attorney for Mortgagee

Witness Henry C. Williams Ansel W. Hawkins

For Assignment of this Mortgage see Mortgage Book 222 Page 400