

THE STATE OF SOUTH CAROLINA, }  
County of Greenville. }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

County of Greenville. }  
J. S. C. Garrett

....SEND GREETING:

WHEREAS, I, the said John Garrett, in and by a certain Power of Attorney even date with these presents, am well and truly indebted to S. C. Jasper, in the full and just sum of \$1,300.00, well and truly indebted, in the full and just sum of \$1,300.00, well and truly indebted, Dollars, to be paid on the 18th day of November A. D. 1936, or at such later date as S. C. Jasper may direct, with interest thereon, from the date, computed and paid, at the rate of six per cent. per annum, to be

.....until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note.....to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of.....

*Peter J. and D. Peet*.....besides all costs and expenses of collection, to be added to the amount due on said note....., to be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note.....reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That.....the said.....  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of said note....., and also in consideration of the further sum of Three Dollars, to.....John....., the said.....

*L. C. Eliza d's*

is hand well and truly paid by the said *Constance E. Griswold*

.....in hand well and truly paid by the said.....

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,

bargain, sell and release unto the said Casper E. Griffin, his heirs, executors and assigns  
all that certain piece parcel and lot of land situate  
lying and being in town of Greenville, County of  
Greenville aforesaid Located on the West side of North  
Maple Street (and Stage road as re-located) ad-  
joining lands of P. A. Green, W. P. Jones, Mrs. and Mrs.  
Dr. B. Murray with following dimensions do-wit; Beginning  
at a stone P. A. Green's corner and running thence  
with his line in a westerly direction 245.2 feet to  
a stone; thence in a northerly direction 30 feet  
to a stone; thence in an easterly direction 246.84  
feet to stone on Maple Street, thence in a northerly  
direction 30 feet to the beginning corner and being  
the same, at this day conveyed to me by said  
Casper E. Griffin, not yet recorded, also same as  
lot # III as described in deed of conveyance  
made by J. H. Griffin to said Casper E. Griffin  
dated Oct. 10th 1924 and recorded in office of  
P. M. C. for Greenville County in vol 105 at page 42.

Sept. 9th, 1924.  
The following letter was received from Mr. E. G. Hoffman:  
Mr. and Mrs. W. L. Dickey  
Lipps, V. G. & Co.

distinguished between the two species by Thiel et al. (1970, 1972).