| THE STATE OF SOUTH CAROLINA,) | MO ALL MATOR WALLED DESCRIPTION TO A CONCEDEN |
|--|---|
| County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I da Elebster | |
| | SEND GREETING: |
| WHEREAS, the said Ada Wel | ester |
| · | |
| in and by My certain profiles of the certain profiles | well and truly indebted to |
| | |
| in the full and just sum of Three hundred | 97 |
| | * |
| Dollars, to be paid (127), 1925 | |
| | |
| | |
| | |
| with interest thereon, from maturity computed and paid annually | at the rate of per cent. per annum, to be |
| computed and paid annually | V |
| until paid in full; all interest not paid when due | |
| interest be at any time past due and unpaid, then the whole amount evidenced by | said note to become immediately due at the option of the holder hereof, |
| who may sue thereon and foreclose this mortgage; said note further providing for an | attorney's fee of |
| added to the amount due on said note, to be collectible a part thereof, if the | besides all costs and expenses of collection, to be |
| added to the amount due on said note, to be collectible a not thereof, if the | ne same to be placed in the hands of an attorney for collection, or of said debt, or) |
| any part thereof, be collected by an attorney or to lead proceedings of any kind reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That the said debt and some or money alongsaid and for the better so | (all of which is secured under this mortgage); as in and by the said note |
| NOW, KNOW ALL MEN, That | da (el) elester |
| in consideration of the said debt and some of money aforesaid, and for the better see | prince the payment thereof to the said |
| HER VIE CO / JS// OF TA | Andrew . |
| according to the target of the Children of the | Three Dollars, to, the said |
| according to the terms of same note | elebster |
| according to the terms of sate note | |
| my and well and rule haid by the raid | N.O. Beam |
| at and before the signing of these resents, he receipt whereof is hereby acknowled | lged, have granted, bargained, sold, and released, and by these Presents, do grant, |
| bargain, sell and release unto the said | |
| all-that cestallie lot, to | |
| situated in of Lawn To | der or parket of land |
| country aforespid begin | mine, suit and |
| across a roadeway from | |
| running parallel to sai | d live n 7441/2, 75 |
| cho. to an iron pin ac | |
| | ence S. 263/8 111. 3,96 to an |
| | 663/48. (mark Dalton line |
| 3.88 Ch to are von on a | |
| roaderay. Theree 77.12. | |
| beginning corner and | |
| 3/8 acres, more or less lu | ing a part of the |
| lands of The estate of | D. E. Garrison on |
| waters of Saluda Pil | er. |
| X | |