MORTGAGE OF REAL ESTATE

Satisfaction Acknowledged

By Manuel 1

THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE DESENTS MAY CONCEDN.
County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
J. L. Dr. Cooper	
	SEND GREETING:
	note in writing, of
in and by 2224 certain.	
even date with these presents,	well and truly indebted to
522 600 pers	
in the full and just sum of Sesse as togethe	(4-18,00)
Dollars, to be paid (2) 1 e e e e e e e e e e e e e e e e e e	ater of said and in the sinilar discussion
before as finderest	mote in writing, of well and truly indebted to (# 18,00) ater of and and truly indebted to lead in writing, of
with Interest-thereon,—from	at the rate ofper cent. per annum, to be
computed and paid 11 11 12 12 14 16 16 16 16 16 16 16 16 16 16 16 16 16	
until paid in full; all interest not paid	d when due to bear interest at the same rate as principal; and if any portion of principal or
	denced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further prov	iding for an attorney's fee of June 111 fine of nel and
	besides all costs and expenses of collection, to be
	nereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or)
reference being thereunto had, as will more fully appear.	any kind (all of which is secured under this mortgage); as in and by the said note
NOW, KNOW ALL MEN, That	L'in la a joer for and
in consideration of the said debt and sum of money aforesaid, and for the	better securing the payment thereof to the said
P.M. Cooper of	Greenstelle S. C.
according to the terms of said note and also in consideration of the	further sum of Three Dollars to 2247.0) the said
	Tru. Cooper
in hand well and truly paid by	the said 200 Coaper
at and before the signing of these Presents, the receipt whereof is hereby	y acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant,
bargain, sell and release unto the said 220 ha	er, Treemiele St. his heine and well
	County and being and situated in the County and
	ing known and designated as lot No. 2 on a plat
of Sans Souci Annex which plat is recorded	in Plat Book C, at page 29 and having the
following metes and bounds to-wit:	

Beginging at a stake on the Perry Road, corner of lot No. 3 and running thence S. 42-20 E. 157.5 feet to a stake on Alley; thence N. 42.40 E. 56.6 feet along said alley to a stake, corner of lot No. 1; thence along line of the last mentioned lot N. 42.20 W. 157.5 feet to a stake on Perry Road; thence 42-40 W. 56.6 feet along said Perry Road to the beginning corner and being the same lot conveyed to F.M. Cooper by E.Linkensuger and recorded Sept. 8th, 1923 in Vol. 97 at page 509.