| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Greenville. | |
| O. O. Ileath | <u>)</u> |
| | SEND GREETING: |
| . 0 | said O. O. Ileach |
| WHEREAS,, the | said AAA) |
| in and by certain | note in writing, |
| even date with these presents. | well and truly indebted to |
| J. G. Mais | |
| (D) | |
| in the full and just sum of | p 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Dollars, to be paid the terre | en 25 12 / 4 1/5- |
| () | 18 2 1 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | |
| <u> </u> | 3/2/ |
| | |
| with interest thereon, from | at the rate of light per cent. per annum, to |
| | |
| computed and particular to the computed and the computed | |
| mil paid | of full; all kinterest not paid when due to bear interest at the same rate as principal; and if any portion of principal |
| interest he at any time past due and unpaid. | then the whole amount feidenced by said note to become immediately due at the option of the holder hered |
| | ge laid pote further providing for an attorney's fee of |
| | besides all costs and expenses of collection, to |
| · / 1. | be collectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, o |
| | by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note |
| reference being thereunto had, as will more full | y appear. |
| NOW KNOW ALL MEN. That | the said CC. 2/e a 1 h) |
| | |
| in consideration of the said debt and sum of m | oney aforesaid, and for the better securing the payment thereof to the said |
| <u></u> | 9. Marie dies |
| according to the terms of said note, and : | also in consideration of the further sum of Three Dollars, to, the said, the said |
| | 0.0. Sde x (k) |
| | hand well and truly paid by the said 2 9 9 10 and dire |
| in 1 | nand well and truly paid by the said |
| | e receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do gra |
| at and before the signing of these Presents, th | Thauldin ALL that certain two lots in the County |
| | |
| recorded in the office of the both lots fronting on Beverla containing 4.58 acres. Begin running thence with Lot No. 201.3 feet to corner of lots W. 142.8 feet; thence N. 82. lots No. 12 and 13; thence a formerly of Cole; thence S. | South Carolina, known as lots No. 11 and 12, according to plat the R.M.C. for Green ville County in Plat Book "C" at page 121, by Road, lot No. 11 containing 3.78 acres and lot No. 12, ming at joint corner of lots No. 10 and 11 on Beverly Road, 11 along said road N. 78.39 W. 55.00 feet; thence N. 78.07 W. No. 11 and 12; thence along said road and lot No. 12, N. 78.07 26 W. 82.5 feet; thence N. 82.56 W. 131.4 feet to joint corner along line of lot No. 13, N. 32.15 E. 820.2 feet to land now or 65.12 E. 475.00 feet to back joint corner of lots 11 and 10; 10, S. 24.48 W. 629.8 feet to point of beginning. |
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| State of South Carolina, | 4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/4/ |
| County of Greenville. | |
| For value received I, F.G. M the lien of a certain mortga recorded in the office of the | Rauldin, hereby release the within described lots of land from age executed to me by 0.0. Heath, September 5th, 1924 and he R.M.C. for Greenville County in Mortgage Book 147 at page the sum of \$5,000.00 and covering several tracts of land. |
| J.C. Putman | |
| C.F. Putman | F.G. Mauldin |
| a | |
| State of South Carolina County of Greenville. | |
| Personally appeared before maned, F.G. Mauldin, sign, s | ne, J.C. Putman who being sworn, says that he saw the within seal and as his act and deed deliver the within release, and tressed the execution thereof. |
| day of September, 1924. | T |
| C.F. Putman (L.S.) | J.C. Putman |
| Notary Public for S.C. | |

Recorded Oct. 4th, 1924.