MORTGAGE OF REAL ESTATE	WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 29615
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN
I, P.S. Poole	SEND GREETING:
WHEREAS, I, the said	P.S. Poole
in and bycertain	romissorynote in writing, o
	well and truly indebted to
	ndred
	ated
	at the rate of eight per cent. per annum, to b
until paid in full	; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal o
interest he at any time past due and unpaid, then to	he whole arount evidenced by said note to become immediately due at the option of the holder hereof
who may sue thereon and foreclose this mortgage;	hid not warther providing for an attorney's fee of
added to the amount due state note OF to be see	besides all costs and expenses of collection, to b
any part there is the collected by an attorney or sy reference than thereupo had, as will more fully app	; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal of the whole about evidenced by said note to become immediately due at the option of the holder hereofted not with the providing for an attorney's fee of
NO KNOW ANT MEN, Thay 1, 20	P.S. Poole, for and
in consideration of the said dont and sum of money	foresaid, and for the etter securing the payment thereof to the said
OF CHARLES	J. W1118
according to the terms of sale notes, and also in	consideration of the further sum of Three Dollars, to
in hand v	vell and truly paid by the said.
W.V. Hay in and C.J. Wi	llis ipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do gran
bargain, sell and release unto the said	Hewkins and C.J. Willis: All that tract of land situate id, having the following metes and bounds: Beginning at line, and runs thence S. 35-30 E. 1947 feet to a stone

in the County and State aforesaid, having the following metes and bounds: Beginning at a stone in a pine stump, Stokes line, and runs thence S. 35-30 E. 1947 feet to a stone near a Poplar; thence S. 36-15 E. 367 feet to a stoke at the corner of tract #3; thence S. 7 W. 1266.5 feet to a stake on the west side of branch; thence N. 2-30 E. 277.5 feet to a stake; thence N. 22-45 W. 160 feet to a stake; thence N. 34 W. 320 feet across the road to a poplar; thence N. 43-30 W. 160 feet to a stake; thence N. 33-30 W. 410 feet to R.O.; thence N. 39-30 W. 132 feet to a stake near a branch; thence N. 31-45 fast 125 feet to a stone; thence N. 29-15 E. 886.5 feet to the beginning corner, containing 40.94 acres, more or less, and being designated as tract #1 of a subdivision of the Jas. H. Verdin land, made by H.S. Brockman 29th, day of May, 1924.
This mortgage is given to secure the balance of the purchase price of the above described tract of land.

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