MORTGAGE OF REAL ESTATE WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 29615 THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. I. W.S. Hughey W.S. Hughey WHEREAS, ..... I the said...... promissory .....well and truly indebted to... even date with these presents, ..... W.V. Hawkins and C.J. Willis in the full and just sum of Seven hundred Dollars, to be paid as therein Stated with interest thereon, from..... annually computed and paid ..... ....until paid in full; all interpet not paid when due to that interest at the same rate as principal; and if any portion of principal or interest he at any time past due and unpaid, then the whole amount explored by gold note...... to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this morgage; said the further providing for an attorney's fee of .. ten per cett to be follectible as a part thereof, if the same to be placed in the hands of an attorney for collection, or of said debt, or) added to the amount due on/sald note. for by legal proceedings on any kind (all of which is secured under this mortgage); as in and by the said note............ any part thereof, be collected by an automne Hurley for and NOW, KNOW ALL MEN, That I.V. and for the bete Securing the payment thereof to the said...... in consideration of the said debt and sum of money aforesald W.V. Hawkins and C.J. Will in hand well and truly paid ing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, W.V. Hawkins and C.J. Willis: All that tract of land situate, State oforesaid, having the following metes and bounds: Beginning at a stake at the comments tract #1 and runs thence N. 2-30 E. 277.5 feet to a stake; thence N. 22-45 W. 150 feet to a stake; thence N. 34 W. 320 feet across road to a poplar; thence N. 43-60 Test to a persimmon; thence N. 33-30 W. 410 feet to R.O.; thence N. 39-30 W. 132 feet to work take near a branch, corner of tract 11; thence S. 32-45 W. 1195.8 feet to a stone, competed Stokes Land; thence S. 65-45 E. 1494 feet to a stone; thence N. 16-22 W.

335 feet to Anstake, the beginning corner, containing 23-75 acres, more or less, and being designated as tract #2 of a subdivision of the Jas.H. Verdin land made by H.S. Brockman, May 29th, 1924. Also all that other tract of land adjoining the above described tract and having the following metes and bounds: Beginning at a stake, corner of lots #1 and #2 and runs thence N. 7 E. 1266.5 feet to a stake; thence S. 36-15 E. 1143 feet to a stone; thence N. 85-37 W. 1247.4 feet to black gum om and nm; thence N. 65-45 W. 585 feet to a stone, corner of tract #2;

thence N. 16-22 W. 335 feet to a stake at the beginning corner, containing 2394 - acres, more

This mortgage is given to secure the balance of the purchase price of the above described tracts of land.

or less and being designated as tract #3 of said subdivision.