THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: WHEREAS, the said. to be paid on or before the date when the Series of the Instantent Stock of the said THE PEOPLES BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight open cent. per annum, payable weekly on or before Saturday night of each and every week wordinged in full and 160 weekly on or before Saturday night of each and every weck until paid in full and it.

respects with the Constitution and By-Laws of said Association, for the spacelest thirty days, then said debt shall become intibediately due and payable, together with all interests, fines and expenses, and all amounts advanced by the said association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with a reasonable afterney's fact if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said THE PEOPLES BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to Known and designated as Kot no. 9. as 11. 35, 42 6: 50 feet to the point of reginning Wither B. Hunter D. O. M. .

Prove B. Apr. 5:15