MORTGAGE OF REAL ESTATE. WALKER. EVANS & COGSWELL CO., CHARLESTON, S. C. THE STATE OF SOUTH CAROLINA, Greenville County. TO ALL WHOM THESE PRESENTS MAY CONCERN: Busse B. King WHEREAS,certain promissory note in writing of even date with these presents...... well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, Hundred (# 760.66 to be paid on or before the date when the. series of the Capital Stock of the said GREENVILLE BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if. to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, with more fully appear. NOW, KNOW ALL MEN, That in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Mice Dollars, to in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and between the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Release and by these presents do Grant, Bargain, Sell and Release unto the sale BUILDING AND LOAN ASSOCIATION... dhe april take on the no. 5; thence

Street. dh

in Deeds, Volume 91. at page 497.