MORTGAGE OF REAL ESTATE.			WALKER, EVANS & COGSWELL CO., CHARLESTON. S. C. 28509
THE STATE OF SOUTH CAROLINA,	. 0		
Greenville County.	\bigvee	\mathcal{X}	
Greenvine County.	<u> </u>	, TO ALL WHOM THE	ESE PRESENTS MAY CONCERN:
I W.E. Rush	χ		
,		, , , ,) N	
	<i>J</i>	Y V	SEND GREETING:
whereas,I	<i>ል ^ ሌ</i>	the Baid W. H.	E. Rush
WHEREAS,	. • 11 / 1		5. B
<u> </u>	<u>'\</u>		
in and by my		ו ו	date with these presents
well and truly indebted to GREENVILLE BULLDING A	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
. A1	A	1 6 /	brated under the laws of the State of South Carolina
in the full and just sum of Twenty-seven hund	red (\$2,500.0	OXX	
$\mathcal{X}^{\mathcal{Y}} \sim \mathcal{A}^{\mathcal{Y}}$	7 7	' \ '	DOLLAR
		<u> </u>	DOLLAR
to be paid on or before the date when the 42n	id of J		ries of the Capital Stock of the said GREENVILL
BUILDING AND LOAN ASSOCIATION shall reach ma	turity, with interest 🖍	reon from date at the rate of	eight per cent. per annum, payable weekly on or be
A CONTRACTOR OF THE CONTRACTOR	$\mathcal{Y}_{\mathbf{u}}$		fail to many said interest of
fore Saturday night of each and dery week until paid in fu to comply in all respects with the Constitution and By Lan			
			\mathbf{V}
able, together with all interest, times and expenses, and an	W V	_	A ()
the same to be added to the amount due in said note and t	1 \ \	/ "J.·. »	1 7
the hands of an attorney for collection, or if said debt, or a	· · · · · · · · · · · · · · · · · · ·	•	proceedings of any kind (all of which is secured unde
this mortgage); as in and by the said hote, reference being	hereunio had, will mor	e fully appear.	
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Y \	\mathcal{D}		(X ,
	<u>- </u>		<u>.</u>
NOW, KNOW ALLMEN, That			}, the said
W.E.Rush		· · · · · · · · · · · · · · · · · · ·	
		——————————————————————————————————————	
in consideration of the said debt and supplof money aforesa	aid, and for the better s	ecuring the payment thereo	of to the said GREENVILLE BUILDING AN
LOAN ASSOCIATION, according to the terms with sai	id note, and also in con	sideration of the further sum	of Three Dollars, to
the said			
in hand well and truly paid by the said GREENVILLE BU	\sim	•	
is hereby acknowledged, have Granted, Bargained, Sold and	i Released, and by these	presents do Grant, Bargain	n, Sell and Release unto the said GREENVILL
BUILDING AND LOAN ASSOCIATIONAllt	at piece, par	cel or lot of lar	nd in Greenville County,
•	U		
South Carolina, near the City of Gr	eenwille, ber	ng khowh and des.	ignated as not #1; of block
"H" of Melrose Land Company subdivi	sion, as snow	n on plat of reco	ord in the k.m.C. Office for
Greenville County in Plat Book "A",	Mage 157, sa	ia lot fronting o	on Summit Avenue 50 feet
and running back in parallel lines	140 feet to a	n alley.	
Being the same lot of land conveyed	i to me by J.H	enry Madden by de	eed dated June 22nd, 1926
the same not yet recorded	1		
// x = \(\frac{1}{2} \)			
$N_{h} \sim N_{h}$			