MORTGAGE OF REAL ESTATE. THE STATE OF SOUTH CAROLINA, Greenville County. TO ALL WHOM THESE PRESENTS MAY CONCERN: Q. K. KPILARS WHEREAS, well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of...... A....series of the Capital Stock of the said GREENVILLE to be paid on or before the date when the... BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full and if..... fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts adopned by the and Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the laid note reference being hereunto had, will more fully appear. NOW, KNOW ALL MEN, That. in consideration of the said debt and sum of money afforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid by the said GREENVIILE STILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING AND LOAN ASSOCIATION All that certain lot or parcel of land, lying and being in Chick Springs Township, in the County and State aforesaid, on the National Highway, and being known and designated in the subdivision of E.M. Wharton as shown on a plat recorded in Plat Book F, page 206, according to a survey made by R.E. Dalton in 1917 and revised in 1923, as Lot 32, and having the following metes and bounds:-Commencing of postake on the National Highway, corner lots 30 and 32, running N. 8-15 W. 242.5 feet to a stake at the corner of said lot end the Piedmont and Northern Railway right of way, thence N. 61-07 E. 54.5 feet along the said right of way to a stake, corner lots 32 and 34; thence S. 8-15 E. 265.2 feet to a stake on the National Highway, corner lots 32 and 34; thence along said Highway S. 81-45 W. 50 feet to the beginning James J. Deller