MORTGAGE OF REAL ESTATE	WALKER, EVANS & COCSWELL CO., CHARLESTON, S. C. 28451
THE STATE OF SOUTH CAROLINA, )	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
S. g. M. Gloriara	
	SEND GREETING:
WHEREAS, the said A. N. J. C. C.	111-
in and by Mily certain for Oilla ID?	note in writing, of
even date with these presents,	well and truly indebted to
$\sim$	pany
in the full and just sum of Xive String	(\$500.00)
Dollars, to be paid 121arch 19 1925	
S & 2 V	DYD.
	V. J. J.
with interest thereon, from AACC	at the rate ofper cent. per annum, to be
computed and paid aller a Clay	
(2)	tie to 9bear interest at the same rate as principal; and if any portion of principal or
interest he at any time past due and unsaid, then the whole amount evidenced	by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this cortgage; said note further providing f	
who may sue thereon and foreclose this chortgage; said note further providing t	pr an attorney's fee of
() \( \)	besides all costs and expenses of collection, to be
	f the same be placed in the hands of an attorney for collection, or if said debt, or
reference being thereunto had, as will more fully appear.	nd (all of which is secured under this mortgage); as in and by the said note
NOW, KNOW ALL MEN, That the said 2	Howard
in consideration of the said debt and sum of money aforesaid, and for the bette	r securing the payment thereof to the said
Gride + Gratton Land Come	er sum of Three Dollars, to
according to the terms of said note	er sum of Three Dollars, to the said
J. St. CO.	d Cride + Catton Land Compan
in hand well and truly paid by the sa	d Crine + Carren Bank Tompan
at and before the signing of these Presents, the receipt whereof is hereby ackno	wledged, have granted, bargained, sold and released, and by these Presents, do grant,
hamin call and values were the said (Third & + (Pratter	Land Company
All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, just beyond the corporate limits of the City of Greenville, and lying	
between the Woodside and Brandon Mills, and kn	own and designated as lot No. 26 on a plat
of that body of land known as Perry Ave. Annex	err to rusaing a montage of 20 reer or

the South side of Perry Ave. Extension and a depth of 140 feet extending back to Branwood Ave., fronting on said Street 50 feet and containing 7000 square feet, more or less, and having the courses, distances and specified in plat of said Perry Ave. Annex, drafted by W.D. Neves, Engr. in March 1921 and duly recorded in the R.M.C. Office for Greenville County in Plat Book "A" at pages 278 and 279. Being the same lot of land conveyed to me by

Francis M. Cooper by deed of even date herewith, the same not yet recorded.