THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| WHEREAS. T | , the said | Jennie C. Stow | |
|---|---|--|--|
| in and by | | | note in writing, o |
| | 8m | | G, - |
| even date with these presents, . | | | well and truly indebted to |
| slied the mortgag | SE Dalk's Executor | of the Estate of D.D. Da | verport, decembed, herein |
| n the full and just sum of | Two thousand (\$ | 2.000.00) | |
| Dollars, to be paid | e year after date | | a2 b/ |
| Jonard, to be parameters. | | | |
| | | NOIS | 1 AN EN V |
| | | | |
| *************************************** | | 1. 1A .A | $\forall (a, b) \cdot (a, b)$ |
| with interest thereon, from | dete ; | | of the rat of Sper gent. per annum, to i |
| computed and paid | mi-éta delly / | V Ma | |
| | \mathcal{L}^{\prime} | same of Astronomy dut Salisans as a | the same rate as principal; and if any portion of principal of |
| | • | | ecome immed ately due, at the option of the holder hered |
| | $\sim N^{\prime\prime}$ | | |
| | IM (X | te further providing for an attorious fee of | |
| | per cent | | in the hands of an attorney for collection, or if said debt, |
| | | . A/ // W A/V | cured under this mortgage); as in and by the said note |
| eference being thereunto had, | as will more fully appear. | | and in this more gage), as in all of sy the said note |
| NOW, KNOW ALL ME | N, That I | sald V Jennie/C. Sto | * 1.927 |
| in consideration of the said de | ebt and sum of money aforesa | aid, and for the better securing the payment | thereof the said |
| | Mortgagee | aid, and for the better securing the payment | of Grove |
| 1 1 | | A | |
| according to the terms the said | | ideration of the further sum of Three Dark | |
| WW D. N | A Jennie C. St | t truly paid by the said | . 10 |
| $\mathcal{N}_{\mathcal{K}}$ | im hand well and | i truly paid by the said | 70 |
| eoples Netional B | enk Vixecutor of | the Estate of D.D. Deveni | obt, deceased |
| at and before the signing of | Whete Presents, the receipt wh | nereof is hereby acknowledged, have granted | argained, sold and released, and by these Presents, do gra- |
| | | | he Estate of D.D. Davemport, |
| | | | in piece, parcel or lot of land |
| | | s and bounds, to-wit: | enville, County and State afore- |
| | | | orner of Mrs. B.G. Wells and |
| once running wit | h her line S. 58- | -16 E. 77.25 to an old hub | corner of Mrs. Jennie C. Stow; |
| | | | 5 E. 94.8 feet to an iron pin; |
| | | | ttie M. Whitmire; thence with ate N. 48-40 W. 78.57 feet to |
| | | | r Estate and a 10 ft. elley; then |
| th said alley li | ne N· 55-09 W· 67 | feet to an iron pin; the | nce N. 61-08 W. 35 feet to an |
| | | | 6 W. 73 feet to the beginning |
| | | | . Latimer, Administrator, et al. |
| nean never hec. | Zy, TATA sud Lec | corded in Vol. 65, at page | 1-2. |
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