THE STATE OF SOUTH CAROLINA,)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, A.W. Hall of		0.0	•	
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ith interest thereon, from	dat.e	at the rat	te ofeightper cent	t. per annum, to be
omputed and paid	-annually		,	•••••••••••••••••••••••••••••••••••••••
	- · · · · · · · · · · · · · · · · · · ·	aid when due to bear interest at the same evidenced by said note to become in		
tho may sue thereon and foreclose	this mortgage; said note further p	providing for an attorney's fee of		
••	•			
	attorney, or by legal proceedings	thereof, if the same be placed in the horizontal of any kind (all of which is secured un		
NOW, KNOW ALL MEN, Th	atthe said	A.W. Hell		
		r the better securing the payment thereof		
-		the further sum of Three Dollars, to	n.e, the said	
	A. W. Hell			
		by the said		
t and before the signing of these	Sumler Hall Presents, the receipt whereof is her	reby acknowledged, have granted, bargained	d, sold and released, and by these	Presents, do gran
ot No. Nine (9) acc Page 315, said lot herifty (50) feet and	ording to a plat of as thereon a four ro runs back a depth of	Richland Land Company re om house, and said lot in one hundred ten (110)	fronts the County Ro feet to street or al	: "A", oad Lley
Lot No. Nine (9) acc page 315, said lot h fifty (50) feet and	ording to a plat of as thereon a four ro runs back a depth of	Richland Land Company re om house, and said lot to one hundred ten (110)	ecorded in Plat Book fronts the County Ro feet to street or al	: "A", oad Lley
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