| THE STATE OF SOUTH CAROLINA,) | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|
| County of Greenville. | · |
| / | CEND OPERAING. |
| WHEREAS,, t | he said M' A' V' { Lt |
| in and by May certain | 7 () 1 () 1 note in writing, of |
| even date with these presents, | MALL well and truly indebted to |
| The Jariners | Back Tracelles Rest U.C. |
| in the full and just sum of | on feeral deventy + " (9/100 (\$13.40,66) |
| Dollars, to be paid | |
| | |
| | |
| | |
| with interest thereon, from 121.63. Tall | at the rate ofper cent. per annum, to be |
| computed and paid | |
| | in full; all interest not paid when the to bear interest at the same rate as principal; and if any portion of principal or |
| A , // | then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, |
| | rtgage; said note further providing for an attorney's fee of Alas J. C. C. L. L. L. |
| II / AN/ 1 i /V | besides all costs and expenses of collection, to be to de collectifule as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or |
| / 1/2 \ \(\) | by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note |
| NOW, KNOW LA MEN, That | DAN the said M. DAN West |
| , \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 3 Pa 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | 124 C |
| W. 24. 1/4 27 | nd also in consideration of the surf of Three Dollars, to the said the said of |
| i | n hand well and ruly paid by the said July Xa 12216 1 1 Zant |
| | |
| | s, the receipt whereof is hereby cknowledged, have granted, bargained, sold and released, and by these Presents, do grant, |
| | |
| mownship County and State | rcel or tract of land, situate, lying and being in Paris Mountain aforesaid, containing fifty (50) acres, more or less, having the |
| following meter and bounds. | , to-wit:- er of B.P. Langley estate, and ruming N. 71 W. 25.00 to a |
| steke in branch, thence up | the meanders of said branch 10.08 to a Holly at a bend in branch |
| | 57 to 8 stake in road; thence S. 6 W. 11.95 to 8 Pine x3nm; thence thence S. $6-\frac{1}{2}$ E. 20.85 to the beginning corner, adjoining lands |
| of B.P. Languey estate and | others, and being the same tract of land conveyed to me by P.B |
| Batson, by deed bearing date of December 12th, 1910, and recorded in R.M.C. Office for Greenville County, S.C. in Vol. 9, page 385. | |
| Also all that other certain piece, parcel or lot of land, situate, lying and being in the | |
| | unty and State aforesaid, being lot No. as of a plat of Surveyor for W.D. Sitton, said plat being recorded in Office of |
| R.M.C. for Greenville Coun- | ty, S.C. in Vol. F, page 29, being one of the two lots conveyed |
| | son, and being the same lot conveyed by R.E. Benson to - Massingale, and conveyed by - Gillespie and - Massingale |
| to me, said lot having a fi | |