

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, the said \_\_\_\_\_, in and by \_\_\_\_\_ certain \_\_\_\_\_ note \_\_\_\_\_ in writing, of even date with these presents, \_\_\_\_\_ well and truly indebted to \_\_\_\_\_

in the full and just sum of \_\_\_\_\_ Dollars, to be paid \_\_\_\_\_

with interest thereon from \_\_\_\_\_ at the rate of \_\_\_\_\_ per cent. per annum, to be computed and paid \_\_\_\_\_

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note \_\_\_\_\_ to become immediately due, at the option of the holder hereof, who may \_\_\_\_\_ and foreclose this mortgage; and note further providing for \_\_\_\_\_ attorney's fee of \_\_\_\_\_

besides all costs and expenses of collection, to be added to the amount due on said note \_\_\_\_\_ to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note \_\_\_\_\_ reference being thereunto had, as well more fully appear.

NOW, KNOW ALL MEN, That \_\_\_\_\_ the said \_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said \_\_\_\_\_

according to the terms of said note \_\_\_\_\_, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_ the said \_\_\_\_\_

in hand well and truly paid by the said \_\_\_\_\_

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents, do grant, bargain, sell and release unto the said \_\_\_\_\_

\_\_\_\_\_

All that \_\_\_\_\_ parcel \_\_\_\_\_ land in \_\_\_\_\_

Chick Springs Township, \_\_\_\_\_ County \_\_\_\_\_

State of South Carolina, \_\_\_\_\_ town of \_\_\_\_\_

Greer on the west side of Pine Street and having the following metes and bounds to-wit: Beginning at the intersection of Pine Street and Arlington ave, and runs thence with Pine Street 27 W 90 feet to stake; thence N 51 W 200 feet to stake; thence N 27 50 E 132 feet to Arlington ave; thence with said avenue 63 - 50 E 200 feet to the beginning corner, being the same lot of land conveyed to me by C. A. M. Carter August 25th, 1924

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*Georgia. Personally the with me without the within that he*  
*L. J. Ayers' mortgage paid in full. Real Estate of Greenville, S. C. 15th Dec 1924. 50 cents. L. J. Ayers' mortgage of record in Dec 1924. L. J. Ayers' mortgage of record in Dec 1924. L. J. Ayers' mortgage of record in Dec 1924.*

*For value received the within note and mortgage is hereby assigned to Planters Savings Bank, Greer S. C., with full recourse on me This Sept. 5/19/24 R. D. Dobson*

*Witness  
Lizzie Cole  
G. W. Wood*

*Assignment Recorded  
Sept. 6th 1924*

*For value received the within mortgage is hereby transferred to L. J. Ayers without recourse on us. This Nov. 30th, 1926.*

*witness  
G. W. Wood  
Lizzie Cole*

*Planters Savings Bank.  
R. M. Hughes, Vice Pres.*

*Assignment recorded Dec. 1st, 1926, at 2:30 P.M.*