THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

***************************************				***************************************	
I, J.J. Turbeville	, of Green ville	County and St	ate aforesaid		SEND GREETING:
WHEREAS,I	, the said	J.J.	Turbeville	)	
in and by my cert			g ~ e		notein writing, of
				wall and truly ind	ebted to
even date with these presents,	e H. Lindsay		) and	> well and truly inde	edied to
			<b>3</b>		
in the full and just sum of		ired	/		•••••••••••••••••••••••••••••••••••••••
Dollars, to be paid August	18th, 1926	<i></i>	.D		
			•••••		
		Q,	~~	5,00	
	$\triangleright$		$\checkmark$	28	
	Angualt MEtt. 7	1. 19247		-8-	
with interest thereon, from		<u> </u>		e rate of	per cent. per annum, to be
computed and paid & nnu	TITA D	······/			
					if any portion of principal or
interest be at any time past due ar		- /			,
who may sue thereon and foreclose	$\sim$	1.	n attorney's to of		
	r wert of execunt				expensive of collection, to be
added to the amount due on said n					
any part thereof, be collected by a reference being thereunto had, as	n attorney, or by legal pyoc will more fully appear.	ceedings of any kined (	all of which is secured	under this mortgage); as	in and by the said note
NOW, KNOW ALL MEN, Ţ	the sai	id	Jyde	Turbeville 7	44
in consideration of the said debt a	nd sum of money aforesaid,	and for the better se	curing the payment ther	eof to the safe	25.
	Louise H. Line	ts ev		-1,	Market Market
according to the terms of said not			- ( /T) D 11 - 1	III OF ANY OF LEAD	
according to the terms of said not	e, and also in consider	ration of the further &	nm of Three Dollars, to	the sa	51.71×11× Odminania
J.J. Turbe	3.1776			21/2/9	( C C C C C C C C C C C C C C C C C C C
	in hand well and tru				
at and before the signing of thes	Louise H. I	indsay	and have granted bargs	sined sold and released an	d by these Presents do grant
bargain, sell and release unto the s					
bargain, sell and release unto the s situate, lying and	being in Greenvi	ille Township	• County and	State &foresaid	being known
and designated as I	Fot $\frac{4}{50}$ on a plat	t of the Cres	cent Terrace	property of the	Poinsett
Realty Company, as			•		
R.M.C. Office for Carticularly descri	_				
of lots #49 and #50					
of lot $\frac{\pi}{1}$ 64; thence					
thence S. 89-10 E.					
51; thence along Jo					.,,
				,	