WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 28451

THE STATE OF SOUTH CAROLINA, County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ellen Lancaster, of Green ville County		ASEND GREETING:
WHEREAS,	an Lancaster	<i>J</i> '
in and by my certain promissory		note in writing, of
even date with these presents,	well and tr	uly indebted to
W.S. Dill		
in the full and just sum of one hindred (100.00)		
Dollars, to be paid		
	$\mathcal{A}^{\omega}$	
with interest thereon, from this date	at the rate of	ger cent. per annum, to be
computed and paid	) · O V	
until paid in full; all interest vot paid when due		
interest be at any time past due and unpaid, then the whole amount evidenced by		
who may sue thereon and foreclose this mortgage; said note further providing for an		
added to the amount due on said note, to be collectible as a part thereof, if the		
any part thereof, be collected by an attorney, or by legal proceedings of any kind (a reference being thereunto had, as will more fully appear.		
NOW, KNOW ALL MEN, That	gagor of Mas	
in consideration of the said debt and supply of money afaresaid, and for the better sec	curing the payment thereof to the said A	W. Land
Morrisage	TISTIED AND DOM AND THE TY	/ C
NOW, KNOW ALL MEN, That the said the said more respectively after said the said debt and support in consideration of the said debt and support in consideration of the said debt and support in consideration of the better second according to the teams of said note.	im of REAL DOLLARS TO THE THE TOTAL OF THE PARTY OF THE P	, the said 17
in hand well and truly paid by the said	R. M. J. Carrier	
Mortgagee	N. Company	
at and before the signing of these Presents, the receipt whereof is hereby acknowledge	ged, have gramed, bargained, sold and release	t.wo cert.ain Dieces
bargain, sall and release unto the said		
and County aforesaid, about 2-2 miles Northwest fr	om Green ville Court Hous	se, and described
s follows, to-wit:		
Beginning at a stake 250 feet from the corner of N running thence N. 46-45 W. 150 feet; thence N. 43-	·12 E. 100 feet to a stak	te; thence S. 46-48
E. 150 feet to a corner on Charles Street; thence corner and being known as Lots 40 and 41 as shown	S. 43-12 W. 100 feet to	the beginning
ege 199. These are the same lots conveyed to me b	by A.G. New by deed recor	eded in the R.M.C.
office for Greenville County in Volume 83, at page	258•	
1 maline 1000 in al the with in man	tange a las	AT LOCAL DE PRO
assigned and transferred	to B.E. Johnson	n without re
unce This May 6 k, 193/7.	()	
assigned and transferred unce This May 6 k, 193/7,		7
icel M. Hawkins	7V, &	dell.
D. Hawkins		
+ Pa	n# 1037 foi	1:50 am 4617
esignment Recorded May 10	in 175/ un	,, O 6 CC///. // O/ //
<b>U</b>		