THE STATE OF SOUTH CAROLINA, County of Greenville.

## TO ALL WHOM THESE PRESENTS MAY CONCERN:

|  | <b>+</b>                                       |
|--|--|
| WHEREAS, the said John Craft   | SEND GREETING:                                 |
|  | note in writing, of                            |
|  | ell and truly indebted to                      |
| Mrs/ anna la Hell, of New York 7. 4.   |  |
| in the full and just sum of Reusen Recueltes   |  |
| Dollars, to be paid One years after date   | ,  |
| 20.1a.s, to be parameter and the parameter and t |  |
|  |  |
|  | <i>l</i> .                                     |
| with interest thereon, from at the rate of   | per cent. per annum, to be                     |
| computed and paid Recuir Acceptable  | <i>//</i>                                      |
|  |  |
| interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immedia  |  |
| who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of  |  |
| ten per cents on the amount due besid  | es all costs and expenses of collection, to be |
| added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of   |  |
| any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under thi reference being thereunto had, as will more fully appear.  | is mortgage); as in and by the said note       |
| NOW, KNOW ALL MEN, That the said John Craft for  | au S   |
|  |  |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the   | •  |
| aura 6 Nell  |  |
| according to the terms of said note, and also in consideration of the further sum of Three Dollars, to   | the said                                       |
| Jahren to raft   |  |
| in hand well and truly paid by the said  | 6. Hell  |
|  |  |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold bargain, sell and release unto the said   | and released, and by these Presents, do grant, |
|  |  |
| Il that piece parcel or lot of layed in  | - The County and                               |
| tate aforesail near the City of Greene   | ele Rusions and                                |
| the # The Black! It of the subdivision of  | the property of.                               |
| how I Parker keeper as Sterling du<br>roperty being recorded in plat Hagh to   | uex flat of slaws                              |
| roperty being recorded in plat Hagk to   | at gage 81/ R.M.C                              |
| feel for fail Carrely said lot had t   | he following metes                             |
| feel for fail County Said lot had t  | whe West pele                                  |
| Muce Street at the corner of lat 7   | # 6. ared running                              |
| Mune Street at the corner of lat , there along said Street, N. 44-456,   | Lefty Real to                                  |
| ake corner of lot #8, thense along   | belief Not 1 44-50                             |
| 150.21 feel to stake thence & 47-45 W.   | Parter lest to stake                           |
| ruer of lot # 6 thence along said lot  | St 44 50 6 150.3                               |
| the first the second se |  |
| de la  | 1 The ofference                                |
| to the state of the said your come of  | and some of the                                |
| n l'als'   | they we race to                                |
| 11, 6, office wis dol # Ty de page 180   | enere ea roocher                               |
| Poeweyed to me the said Sohn Crap<br>Parker on Pept, 6th 1919, and relain<br>N. C. office in Tol # 49 at page 180,<br>weenthouse not her of any kind   | on the rais proper                             |
| // //  | . · · · · · · · · · · · · · · · · · · ·        |