THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
J. J. Jurner	
	SEND CDEETING.
County of Greenville. WHEREAS I the said Quille 94.4	Yull
WHEREAS, the said	W. K. S. C. C.
in and by certain Type 2113 V Oray	well and truly indebted to I. M. Wa
even date with these presents,	well and truly indebted to N. Ma.
and a B I de Itzalan	
in the full and just sum of Sus Atually	
Dollars to be paid as I here is a leaf	
Dollars, to be parameters.	
with interest thereon, from Sate	at the rate of 1 9h per cent. per annum, to be
computed and paid described	at the rate of I Jh. I per cent. per annum, to be
	due to bear interest at the same rate as principal; and if any portion of principal or
	by said note to become immediately due, at the option of the holder hereof,
	or an attorney's fee of
and ded to the amount due on said note. As he collectible as a good through	besides all costs and expenses of collection, to be
	if the same be placed in the hands of an attorney for collection, or if said debt, or nd (all of which is secured under this mortgage); as in and by the said note
reference being thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That the said the said	H. Gurner
in consideration of the said debt and sum of money aforesaid, and for the bette	er securing the payment thereof to the said
In wood and. a. B	Italt golaser
	ner sum of Three Dollars, to the said the said
J. St. Sullar	
	id
In wood ta B. Shalls	wledged, have granted, bargained, sold and released, and by these Presents, do grant
	·
bargain, sell and release unto the said . M. M. W. W. M. M. M.	id (1). 15, Stoltzakain,

All that tract of land situate in the Township of Glassy Mountain, said County and State, having the following metes and bounds: Beginning at a stake on the Glassy Mountain Road and runs thence with said road to the corner of tract #3; thence N. to the fork of a branch; thence N. 5 W. 49.40 chains to a stake; thence N. 86-30 W. 12.30 chains to a stake; thence S. 4 W. 56.00 chains to the beginning corner, being designated as lot or tract #2 of the subdivision of the Carrie Mitchell land, and the same lot or tract of land conveyed to me an even date herewith by the said I.M. Wood and A.B. Holtzclaw.