STATE OF SOUTH CAROLINA,

REENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MA | AY CONCERN: | Garrison) | rahan |
|---|---|--|--|
| <u> </u> | , | | / SEND GREETING: |
| WHEREAS, | the said I note | e Garrison V | r ahaw |
| / 7 | certain promissory note in writing, of I.OAN ASSOCIATION, a corpo | of even date with these presentsoration incorporated under the laws of | well and truly the State of South Carolina, in the full Dollars, |
| na jast sam simming | | | Dollars, |
| o be paid on or before the date when the | • | | ll reach maturity, with interest thereon from |
| late at the rate of eight per cent. per annu- | . D | | |
| hen said debt shall become immediately due within described property, by way of taxes of ittorney's fee of ten per cent. if the same egal proceedings of any kind (all of which | e and payable, together with all interpretation insurance, the same to be added to be placed in the hands of an attorner is socured under this mortgage, a pro- | the amount due on said note and to be for collection, or it said debt, or any ovided in any by the said note, reference | association, for the space of thirty days, s advanced by the said Association on the collectible as part thereof, together with an part thereof be collected by an attorney, or being thereunto had, will more fully appear. |
| LIER L | | | |
| NOW, KNOW ALL WEN Phat | The moderate of the second | 7 / 0 | e said Trupie Garrison |
| in consideration of the said debt and sum ASSOCIATION, according to the terms of | | / V / ~ | |
| the said | Le Farres on | Trahan | 1,9319 2110 |
| in hand well and truly paid by the san AM hereby acknowledged, have granted, bargaine | ERICAN MAILDINGSAND LOAN A | ASSOCIATION, at and before the significants do grant, bargain, sales and release | Presents, the receipt whereof is the said AMERICAN BUILDING |
| AND LOAN ASSOCIATION | Shatt puce, | parce on the | ref less and signing |
| ship, Ling si | treated one wi | a francisco de la constante de | Jack the It hile form. I design that is a deverte beld to get governer. |
| lots nos. I and | Hold for fre | - pulling ping | n of what is |
| to populate of sa | id propert | of recorded | fing the 1. M.C. |
| Al, sped from | erty hereby | orfreyed beg | ng -diversebulgh |
| Horse Toad, | Angfuni | ng fat as spay | fe on the White |
| W. 350 full to | thence polon a stake; the | of the line of | 6, 100 fut to a |
| Stake; thence | thenky-afor | 350 fut to a | stake on While |
| M. 21-30 W 1 | 00 fut to 9 | the beginning | g aorner. |
| | | | |
| day of July | 1927, du | recorded a | in office of Reg |
| Book 127, 9 | age 4. | | |
| or value received | J. J. V. Queen | , the owner as | ated March 1, 1976, agree shat the lien |
| ycoldest in Br | nte 128, page | 286, hereby | agree that the lien |
| ragest and hereb | if spal pone | he beent of me | g said mortgage |
| to the lien of the | y hand and | seaf this 6 | ih October, 1928. |
| presence of Brung | <u></u> | | |
| State of South | Capolina, | · | |
| Pyro orgally pa | peared by | Jorg me, E. 13 | Brune and made I.V. If ween sign and that she spill E. Burne |
| ath that the | the fore going | hin named , | and that she with |
| vom h before m | ne this 6th Jet | yes, 1928. | E. Buns |