STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

O ALL WHOM THESE	PRESENTS MAY CONCERN	1: 2 Julia	D. C	harles		**********
. 	0		(1)		SEND GREE	TING:
WHEREAS,	, the said	Julia	- h). C	harles		
and by	, certain promis BUILDING AND LOAN &\$	ssory note in writing, of e	even date with these ion incorporated u	e presents	well an State of South Carolina, in the	d truly
just sum of	One Tha	wand				
e paid on or before the d	ate when the 30	Serie Serie	es of the	Sustallin	ent	
					th maturity, with interest thereon	
said debt shall become	fail to pay said in	terest or to comply in all	respects with the	By-Laws of said associ	ation, for the space of thirty inced by the said Association tible as part thereof, together we have the country thereof to had well more fully	days,
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now, know All M	MEN, DAR	نمر		M Code	Jan 60 Ch	arlex
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43	$\mathbf{Y} = \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y}$	·	/		ERICAN BUILDING AND	
said	Si	60 Charle	H 6	- 0		
and well and truly paid b	by the said AMERICAN BUIL	DING AND LOAN ASS	OCIATION, at an	d before the signing of	these Presents, the receipt whe	reof is
by acknowledged, have g	ranted, bervailed, sold and rel	eased, and by these Prese	nts do grant, barg	ain, sell and release uni	to the said AMERICAN BUIL	DING
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