## STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENT	S MAY CONCERN:				
	(Buch) Jac	CKJENI_		******	
/ "			7		SEND GREETING:
c-1		3 (Bul)	Oxchran		SEND GREETING.
WHEREAS,	, the said		TO VENEROLD		••••••••••••••••••••••••••••••••••••••
				***************************************	*************************************
in and by indebted to AMERICAN BUILDING	certain promissory no AND LOAN ASSOCIA	ote in writing, of even of TION, a porporation in	ate with these resents	aws of the State of Sout	well and truly h Carolina, in the full
and just sum of Civel 9	Rouxand	/ Keigh	+ Sundr	tallmill	Dollars,
to be paid on or before the date when	the 30 Th	Services of	the -213	tallmer	, 7.100
	Stock of the sould AME				
date at the rate of eight per cent. per	annum, payable weekly, on	or before Saturday nigh	nt of each and every w	eek, until paid in full; an	d if
	fail to pay said interest o	or to comply in all respe	cts with the By-Laws of	f said association, for the	space of thirty days.
then said debt shall become immediate within described property, by way of ta	ly due and payable, together	r with all interest, fines	and expenses, and all a	amounts advanced by the	said Association on the
attorney's fee of ten per cent. if the slegal proceedings of any kind (all of w	same be placed in the hands	of an attornor for col	lection, or if said debt, o	or any part thereof be colle	ected by an attorney, or
cogar processings of any many (an or )	60	, <u>, , , , , , , , , , , , , , , , , , </u>	:	. 11 (U.). (C)	was toose that, appears
	J.	<u> </u>			
					()
NOW, KNOW ALL MEN, Tha	t C	<del>/                                    </del>		the said	21111-)
Jackson J	- \ _ \ _ \	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		••	
in consideration of the said debt and s	um of money aforesaid, and	for the better securing	the payment thereof to	the said AMERICAN BU	ILDING AND LOAN
ASSOCIATION, according to the term the said	as of the said note, and also	o in consideration of the	further sum of Thiele	Dollard to 1	
the said 15 (15)	1 Styphy Die	<u> </u>	and Cancer day of	-51100	
(a) (b)		)	1-9-C+0 m	County & C	
in hand well and truly paid by the said hereby acknowledged, have granted, ba	1 AMERICAN BUILDING	AND LOAN ASSOCIA	MYON ar and before the	e signified of these Presents	, the receipt whereof is
nereby acknowledged, have glanted, ba	I ( 1 /1 /1 t	All Car	7) 1 2 0 8 6 0		1 1 1 8
n Ward 5 of the City of	Mechigle	, - Cact	of the state of	pacethe (a	tolena -
n Ward 5 of the City of	f Greenville, on	the west side	of Wardlaw St	treet, being kno	own and
esignated as Lot No. 5	on plat of the p	property known	as Central Te	errace, recorded	l in the
.M.C. Office for Green	ville County in F	Plat Book "G",	page 205, and	having, accord	ing to said
lat, the following mete	s and bounds, to	o-wit: Beginni	ng at an iron	pin corner of W	ardlaw and
loyd Streets, being the	Morthwestern of	orner of same,	and running t	thence along the	western
ide of Wardlaw Street N	TO W. 40 feet	to the corner	of Lot No. 4;	thence along t	he line of
ot No. 4, S. 71-45 W. 8	31. A feet to a st	take, joint oc	rner of lots 5	5. 4. 9 and 10:	thence
long joint line of lots be northern side of Fl	o and 10, S. 16	5 E. 40 Teet t	o corner on Fl	Loyd Street; the	nce along
ame lot of land conveys	ed to me this do	-40 B. Ol.4 I6	to the begi	inning corner. E	seing the