## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

|                            | E PRESENTS MAY CO.          | visa Il  | 01/1                                    |   |  |  |
|----------------------------|-----------------------------|--|---|---|--|--|
|                            |                             |  | 1                                       |   | SEND G   | REETING:                               |
| WHEREAS,                   |                             | the said Thur  | sa Llu                                  | nd)   |  |  |
|                            |                             |  | *************************************** | <u> </u>  |  |  |
| and by 771                 | 1certain                    | promissory note in writing,  | , of even date with thes                | e presents  | 1we  | il and truly                           |
| ebted to AMERICAN          | BUILDING AND LOA            | N ASSOCIATION, a cor   | poration incorporated u                 | under the laws of the Stat  | te of South Carolina,                            | in the fall                            |
| just sum of                | Jour J                      | housage  | C = I O I                               | 401/  | 7  | Dollars,                               |
| oe paid on or before the   | e date when the             | 2JEh   | Series of the                           | rstalnofut  | · 100 101  | <i>D</i> *                             |
|                            | Stock of t                  | he said AMERICAN BUII  | LDING AND LOAN A                        | SOCIATION shall reach r   | nathrity, with interest the                      | hereon from                            |
| e at the rate of eight p   | per cent. per annum, payah  | de weekly, on or before Sat  | turday night of Jach a                  | nd every week, until park   | in full; applif                                  |  |
|                            | fail to pay                 | said interest or to comply   | in all respects with the                | By-Laws of said association   | on, for the space of                             | thirty days,                           |
| n said debt shall becom    | by way of taxes or insura   | said interest or to comply a<br>ayable, together with all in-<br>nce, the same to be added in<br>the hands of an attorne<br>ed under this mortgage, as | to the amount that on sa                | aid note and to be collectible  | as part/thereof, toget<br>eof be collected by an | ther with an attorney, or              |
| al proceedings of any k    | ind (all of which is secure | ed under this mortgage, as   | rovided in and by the s                 | aid note reference being the  | ereunto Wad, will flore                          | fully appear.                          |
|                            |                             |  |   |   |  | ************************************** |
|                            |                             | Print fu   |   | M ( ) A ( ) | 1000   |  |
| NOW, KNOW ALL              | MEN, That                   | · · · · · · · · · · · · · · · · · · ·  | M Sy p                                  | The said  | 52   |  |
| They                       | esa Il                      | o yd   |   | WAS AMERICAN  | JICAN BUILDING A                                 | NOTOAN                                 |
|                            |                             | aforesaid, and for the bett  |   | 10 h  | A 1111   | 12 200                                 |
|                            |                             | I note, and also in considera  | ation of the further sun                | Three Dollars, to Fith  | 05   | -A.                                    |
| said                       | lesson o                    | , loya ,   |   | SATISFIED AND CANCELLE  | WIN. S. C.                                       | NA.                                    |
| hand well and truly pai    | id by the said AMERICAN     | N BUILDING AND LOAN and released, and by these   | ASSOCIATION, at at                      | nd beforeous signing of the   | sa Presents, the receip                          | t whereof is                           |
| reby, acting viedged, what | e teranted, bargained, sold | and released, and by these   | Presents do grant, barg                 | gain, sell and rolease grand  | the said AMERICAN                                | BOILDING                               |
| MY LOAN ASSOCIATI          | IDN GALLES                  | Car piec   | e prece                                 | N. W.   |  | Lot box Standard                       |
| Study Sto                  | envilla                     | g down   | ship,                                   | Tresmoile   | i can  | enty                                   |
| that the                   | 1 South                     | i Caroli   | ua in                                   | v ward  | ong  | of IT                                  |
| ston of                    | Green                       | Jown<br>Caroli<br>ille, o<br>pin, C  | n Park                                  | Gnenue  | , han  | ling                                   |
| he fol                     | lowing                      | meter  | and                                     | hound   | s-; Olgi   | ungn                                   |
| t fang                     | , won                       | pin, C   | onnen                                   | of lot  | deedyd   | 10                                     |
| V. Co. St                  | olland                      | , and  | Munn                                    | ig Then   | ee wa  | en.                                    |
| fart le                    | neme.                       | S. 75-40   | 6. 6                                    | year to a   | gron f   | pin                                    |
| ark a                      | nem;                        | / 11 as 20   | g their                                 | ec win  | to in  | Al en                                  |
| No. 10,                    | D. 14-24                    | W. 90.21<br>of Mar   | Jege c                                  | i shannent  | tis &  | 180                                    |
| touch                      | erre,                       | of reach   | Con Con                                 | so he le  | This of  | the                                    |
|                            | eec an                      | you for  | a of m                                  | 1.1301  | 1) 34  | feet                                   |
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| Stolling                   | d, 77. 14                   | 1-248 11   | to seed                                 | to the  | point  | of to                                  |
| Oursons                    | a him                       | for pin<br>fot n<br>line i<br>1-24 E 11<br>of park   | 1 Dal 1                                 | lot no!   | 8. Low   | tona                                   |
| an. Tan                    | The anes                    | while sh   | our.                                    | on Ipla   | t Preco  | nate                                   |
| in the                     | lat Boi                     | ok E.  | bage /a                                 | 32.   | -  | O                                      |
|                            |                             |  |   | •,  |  |  |