STATE OF SOUTH CAROLINA, \

GREENVILLE COUNTY.

ALL WHOM THESE PRESENTS MAY CONCERN:	
2 (thel Lackey	
V C (A A) (C	SEND GREETING:
WHEREAS, 9, the said Ethel La	ickey
and by Ony certain promissory note in writing, of evelebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation	en date with these presents
just sum of One thousand no/100	Dollars,
be paid on or before the date when the 24th Series	of the Instalment
Stock of the said AMERICAN BUILDING	AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
e at the rate of eight per cent. per annum, payable weekly, on or before Saturday	night of each and every week, until paid in full; and if
fail to pay said interest or to comply in all r is said debt shall become immediately due and payable, together with all interest, hin described property, by way of taxes or insurance, the same to be added to the sorney's fee of ten per cent. if the same be placed in the hands of an attorney figure and proceedings of any kind (all of which is secured under this more than the party of the part	respects with the By-Laws of said association, for the space of thirty days, fines and expenses, and ill amounts advanced by the said Association on the amount due on the amount due on the collectible as part thereof, together with an application, for the said debt, or any part thereof be collected by an attorney, or did and by the said note, reference being thereunto had, will more fully appear.
DAY OF _ MALE	AGGOCIATION
NOW, KNOW ALL MEN, That S AMERICAN BUILDING & LO	SECRETARY the said Ethel Lackey
consideration of the said debt and sum of money aforesaid, and for the better secur	ring the payment thereof to the said AMERICAN BUILDING AND LOAN
SOCIATION, according to the terms of the said note, and also in considerated	the further sum of Three Dollars, to Me
said Ethel Lackey - The	AT 1442 (\$ 6819)
A 1-U U - CODEP	AT 1441 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
nand well and truly paid by the said AMERICAN BUHDARG IAND LOAN ASSOciation and by these Present D. LOAN ASSOCIATION	CLATION, at and defore the signing of these Presents, the receipt whereof is transportation sell and release unto the said AMERICAN BUILDING
D LOAN ASSOCIATION	
enrice County, South Carole	nasin the city of Gruner
our els lot) lo. on Plat of W.	M. Jordan and F. O. and J. F.
1) 1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
, recorded in P. m. Co. Office of	or saigh County in Plat Boo.
age 2/4, and Training the Fire	Egypting meter and Trounds
irring at an Now Tring the little	applient Street, Corner of lat
mired with line of lotter thought	1. 1. 5.3 feet to iron t
The sold of the state of the state of	the line of lot 710.9; then
I, recorded in P. In Co. Office of Page 2/4, and having the France thereof with him and Total for the circular with him and Total for the line of lot no. 9, 5 1-5 Cartiffer it thence with Daid Street	100.0. Jet to Low Ofic on Har
in thence with said sireit	1.00-04 20,00 pert to the be-
ering being the Rame Corn witch by and recorded in Book	by to Inc my to Incinan,
usiculoug aced recorded en Book	: 41, vage 160,
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