STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, W.E. McCain and C.M. Harling SEND GREETING	
WHEREAS,We	the said
	tain promissory note in writing, of even date with these presents
and just sum ofEleven hundred	lfty no/100 Dollars,
to be paid on or before the date when the	24th. Series of the Instalment
Stock	of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from
date at the rate of eight per cent. per annum,	ayable weekly, on or before Saturday night of each and every week, until paid in full; and if
within described property, by way of taxes or is attorney's fee of ten per cent. if the same be legal proceedings of any kind (all of which is	pay said interest of to comply in all respects with the By-Laws of said association, for the space of thirty days, d payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the surance, the space to be added to the amount due on said note and to be collectible as part thereof, together with an laced in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or cured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear.
- E	L. CIAL CLARK
NOW, KNOW ALL MEN, THE	sick the said
in consideration of the said cost and sum of the ASSOCIATION, according to terms of the	the said. The said of the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN said for the consideration of the further sum of Three Dollars, to
the said W.B. McGain and C.M	Harling
in hand well and truly paid by the said AMBR hereby acknowledged, have granted targated,	CAN DOILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is old and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING
AND LOAN ASSOCIATION 120 Grean	ille Township, near the City of Greenville, known as Lot No.
50 on plat of property of H Plat Book F, page 32, said Street, with a depth in page	B. Bates, recorded in office of R.M.C. for said County in at having a frontage of 50 feet on northeast side of Bates Tiel lines of 150 feet. Said lot was conveyed to the Est. Company by deed dated Jan. 22, 1926, recorded in R.M.C.