## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

J. J. X. Cin				***************************************
-,				SEND GREETING:
WHEREAS,	, the said	E . Custur		***************************************
in and by	certain promissory note in w	riting, of even date with the	se presents	of South Carolina, in the full
and just sum of L.C.C.C.L.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C				
to be paid on or before the date when	the 21/2+	Series of the	2 talment	
	Stock of the said AMERICAN			
date at the rate of eight per cent. per	annum, payable weekly, on or befo	re Saturday night of each	and every week, until paid in	full; and if
then said debt shall become immediate within described property, by way of ta attorney's fee of ten per cent. if the legal proceedings of any kind (all of v	ly due and payable, together with	all interest, fines and expens dded to the amount due on s attorney for collection, or if e, as provided in and by the	es, and all amounts advanced aid note and to be collectible said debt, or any part therec said note, reference being there	by the faid Association on the as part thereof, together with an if the collected by an attorney, or cunto had, will more fully appear.
	aprich	33 april	2	
NOW, KNOW ALL MEN, That in consideration of the said debt and see ASSOCIATION, according to the term the said	And money aforesaid, and for the	M.M.	the said	CAN BUILDING AND LOAN
ASSOCIATION, according to the term	is of the said note and also in cor	psideration of the further sur	Post por Assertant	) <u>)                                   </u>
in hand well and truly paid by the said			1/1.	
hereby acknowledged, have granted, ba	rgained, sold and released, and by	these Presents do grant, bar	gain, sell and release unto th	AMERICAN BUILDING
until state is al	outh Carolinix	, in Seatur	on about 2.	1, miles north
the City of do	econocle, Pico	1.4 -12 D	rece Souce	in he had
antain View ?			40 (	
said County	in Clat Box	10 12, page	: 2 396 au	£397, "Sund
ung the fati	forwing Theter	rud tour	de ; Bigin	uing at a
ake of Charles	lee, Still	tounce of	Past Elle.	18 and nun
alectical County	of allend. Al	auer with	i soud au	May 7 1/3, W
feet to star	re at coiner	of lot the	, To. thene	I with line
ing the same	893, 20. 148,	feet to	take on 2	randley street
ince the said	waller stact	D. 1/9 to. 0	of feet to	the algunia
Jane, sail		ray conce	year it is	unce a, whilly