STATE OF SOUTH CAROLINA,)

GREENVILLE COUNTY.

| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|
| _ www. J. J. Ridgeway and Chan Dr. Hidginay |
| SEND GREETING: |
| WHEREAS, LUC , the said Letter Line Land Land Land Land Land Land Land Land |
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| in and by |
| and just sum of Secretary for the form of Dollars, |
| to be paid on or before the date when the Spries of yelle |
| |
| date at the rate of eight per cent. per annum, payable weekly, on or before Saturday night of each and every week, until paid in full; and if |
| |
| fail to pay said interest or to comply in all respects with the By-Lawt of said association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, files and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount the on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hards of an attorney for collections or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage, as provided in and by the said note, reference being thereunto had, will more fully appear. |
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| |
| NOW, KNOW ALL MEN, That The said the said |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN |
| |
| the said Lidgenia to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| the said of the field and the said of the |
| in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING |
| AND LOAN ASSOCIATIONS OF COLOREST COLOR |
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